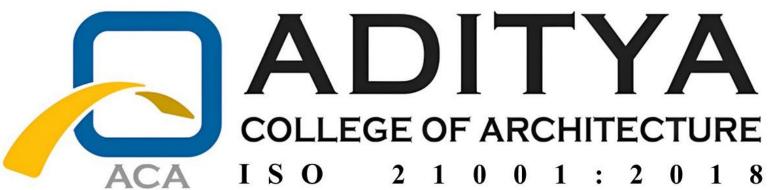


# SHREE AMEYA PUBLIC CHARITABLE TRUST'S



# ADITYA COLLEGE OF ARCHTECTURE

**Affiliated with Mumbai University** 



# **VISION**

- To be globally recognized as an epitome of learning and innovation.
- Imparting multifaceted Architectural education driven by social sensitivity and supported by state of the art infrastructure.

# **MISSION**

- To impart quality education that encourages students to be competent enough for best-fit job roles.
- To provide faculty members with facilities to research, experiment and implement contemporary learning tools.

AGI: VISION & MISSION ADITYA GROUP OF INSTITUTIONS

# **QUALITY POLICY-**



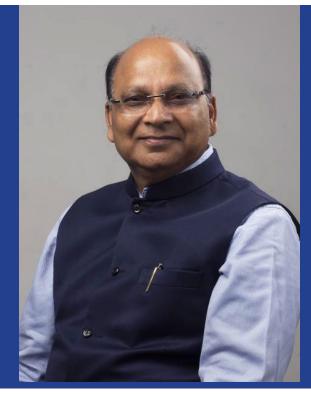
The Management and Staff of the Aditya Group of Institutions are committed to provide Quality Educational Services, we hereby declare our absolute commitment to deliver Social Responsibilities, Ethical practices, Integrity towards safeguarding Intellectual Properties of the Institutions and to provide admission without any discrimination of colour, caste or creed.

We are dedicated to empower learners by providing conducive environment for building strong foundation for academic success & professional success. We also pledge to inspire learners to inculcate the right attitude and values to raise as a thinker, to nurture creative abilities and to develop Scientific & Technical Knowledge.

The Educational Institute is committed to consider the needs and expectations of relevant stakeholders.

Institute, Management and Staff are responsible for setting up and maintaining Educational Quality Management System and meeting its requirements. The effectiveness of the EQMS shall be measured from time to time by the Management and System shall be enhanced on a continuous basis with the full participation of all Institute employees, in accordance with the established Quality Objectives.







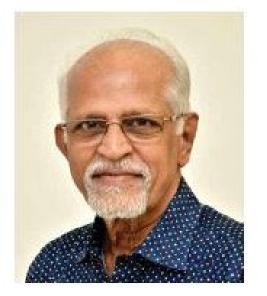


**Shri Harishchandra Mishra** Founder Trustee

**Shri Ashish Mishra** Trustee

**Shri Aditya Mishra** Trustee

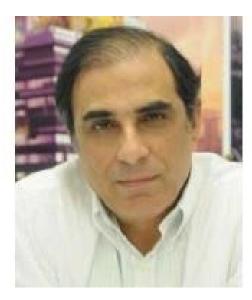




**Ar. Gurunath Dalvi Mentor and Advisor** Ex
President IIA



Ar. Sarita Deshpande Principal I/C



Padmabhushan
Ar. Hafeez Contractor



Ar. Rita Naik Prof. Design Chair



Ar. Sukumar Dharmadhikari Prof. Design Chair



Ar. Amol Bapat H.O.D(M.Arch.)



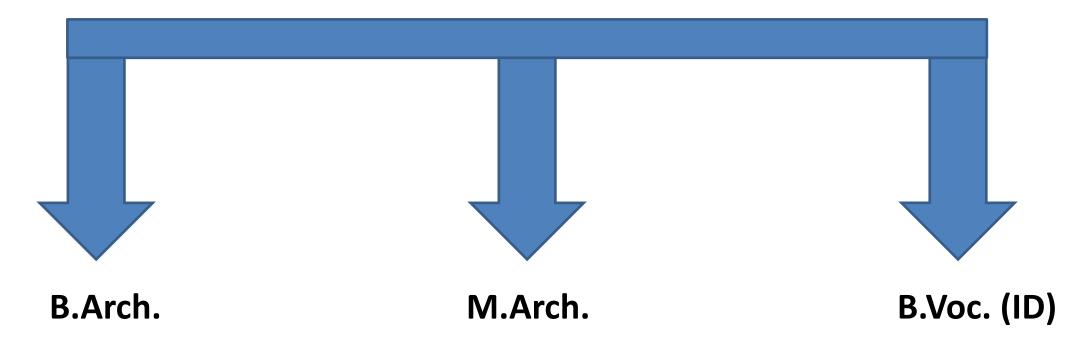
Ar. Rasika Chodankar H.O.D(B.Voc.)

| ACA ESTIMATED BUDGET FOR 2023-2024 |                             |              |  |  |  |  |  |
|------------------------------------|-----------------------------|--------------|--|--|--|--|--|
| B.Arch. Total Revenue              |                             |              |  |  |  |  |  |
| 1ST YEAR - (80* X 139400)          | 11152000                    |              |  |  |  |  |  |
| 2ND YEAR - (66 X 150500)           | 9933000                     |              |  |  |  |  |  |
| 3RD YEAR - (40 X 151050)           | 6042000                     |              |  |  |  |  |  |
| 4TH YEAR - (75 X 148500)           | 11137500                    |              |  |  |  |  |  |
| 5TH YEAR - (30X 131300)            | 3939000                     |              |  |  |  |  |  |
|                                    |                             |              |  |  |  |  |  |
|                                    | <b>B.Voc. Total Revenue</b> |              |  |  |  |  |  |
| 1ST YEAR - (120* X 110400)         | 13248000                    |              |  |  |  |  |  |
| 2ND YEAR - (97 X 114500)           | 11106500                    |              |  |  |  |  |  |
| 3RD YEAR - (25 X 115580)           | 2889500                     |              |  |  |  |  |  |
|                                    |                             |              |  |  |  |  |  |
|                                    | M.Arch. Total Revenue       |              |  |  |  |  |  |
| 1ST YEAR - (20* X 110000)          | 2200000                     |              |  |  |  |  |  |
| 2ND YEAR - (8 X 110000)            | 880000                      |              |  |  |  |  |  |
|                                    |                             |              |  |  |  |  |  |
| TOTAL REVENUE                      |                             | 72527500     |  |  |  |  |  |
| Estimated Expense                  |                             | 82731741.86  |  |  |  |  |  |
| Total Surplus/Deficit              |                             | -10204241.86 |  |  |  |  |  |
| Surplus/Deficit Percentage         |                             | -14.07       |  |  |  |  |  |



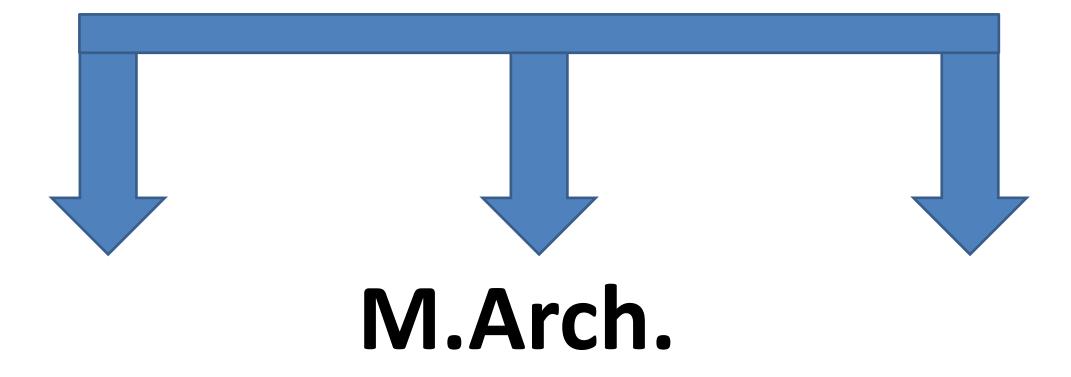


# **ADITYA COLLEGE OF ARCHITECTURE - DEPARTMENTS**





# **ADITYA COLLEGE OF ARCHITECTURE**



# M.Arch.



The academic Year AY 2022-23 commenced with Semester 03 and Semester 04 for Batch 2021-23 and Semester 01 and Semester 02 for Batch 2022-24

**AIM:** The Objective of Introducing the M.Arch. course in Project Management affiliated to University of Mumbai is to help the Architecture students gain knowledge, necessary skills and expertise in Construction industry and be a successful leader of a Construction team.

# The expected **Program Educational Outcomes** are:

- 1. To gain technical Expertise in Construction Project Management.
- 2. To Inculcate Professional behavior for managing stakeholders.
- 3. To Enhance Communication and leadership Skills to successfully lead Multidisciplinary large-scale projects.
- 4. To work successfully with community, public, private institutions and individuals.

**METHODOLOGY:** Classes began in offline mode and currently being conducted physically, and learning is through research presentations and seminars.

Subjects of the course impart the knowledge in relation with:

- Principles of Management with Advanced Research Techniques.
- Contract Regulation & Procedure.
- Project Monitoring &S scheduling.
- Human resources Management.

# ACADEMICS – PEDAGOGY ADOPTED



ACA – Academic Pedagogy Adopted to understand the Project Management concerns which will suffice the requirements related to successful planning and execution of project.

# **SEMESTER 01**

THEORY SUBJECTS: Management Theories - Principles & Practices, Law - 1: Legal Framework for Construction, Project Planning & Scheduling, Monitoring & Control AIM: To understand the principles of Management, Rules and regulations pertaining to practice in construction industry and planning the project schedule and monitoring aspects related to the scheduling of the project.

**METHODOLGY:** Lectures are conducted by adopting the pedagogy such as PPT lectures and group discussion and focusing upon two-way interactive sessions.

# **SEMESTER 02**

THEORY SUBJECTS: Project Accounts and Economics, Law 2: Contract Management, Construction Equipment and Personnel Management.

**AIM:** To understand about the project feasibility and account statement related to project, To understand various parameters related to contract management such as Bid-cycle, Contract documentation, etc. to introduce students to the tools and equipments required for large scale construction.

**METHODOLGY:** Lectures are conducted by adopting the pedagogy such as PPT lectures and group discussion and focusing upon two-way interactive sessions.

# **SEMESTER 03**

THEORY SUBJECTS: Project Appraisal and Finance Management, Construction Marketing Management, Managerial Decision Making

**AIM:** To understand about the project cashflow statement and financial appraisal techniques related to project, To understand various methods of Marketing aspects related to construction field, to learn about various methods of decision-making process as Project Manager and various models related to decision making process. **METHODOLGY:** Lectures are conducted by adopting the pedagogy such as PPT lectures and group discussion and focusing upon two-way interactive sessions.

# **ACADEMICS – TEACHING SCHEME**



| Subjects with Subject   | Code  |  |                                    |
|---|---|--|------------------------------------|
| S E M - 1   | S E M - 2   | S E M - 3  | S E M - 4                          |
| •   | Th - 04 - Project  Accounts and Economics                       | • •  |                                    |
| Practices   |   | Finance<br>Management                                |                                    |
| Th - 02 - Law - 1 :<br>Legal Frame work for<br>Construction   | Th - 05 - Law 2: Contract<br>Management                         | Th - 08 -<br>Construction<br>Marketing<br>Management |                                    |
| Th - 03 - Project Planning & Scheduling, Monitoring & Control | Th - 06 - Construction<br>Equipment and<br>Personnel Management | Th - 09 -<br>Managerial<br>Decision Making           |                                    |
| St-01 - Construction<br>Materials And its<br>Management       | St-03 - Advanced<br>Construction Methods<br>and Techniques      | St-05 -<br>Construction<br>Management<br>Studio      | St-07 - Dissertation<br>Stage - II |
| St-02 - Computer Application in Construction Management       | St-04 - Research<br>Methods in<br>Construction                  | St-06 - Dissertation<br>Stage - I                    |                                    |
| El-01 - Elective - 1  | El-05 - Elective - 2  | El-09 - Elective - 1                                 | El-13 - Elective - 2               |
| El-02 - Elective - 2  | El-06 - Elective - 3  | El-10 - Elective - 2                                 | El-14 - Elective - 3               |

| Marking Scheme prescribed by University of Mumbai for M.Arch. Course per week |     |       |       |     |        |       |               |     |       |              |     |       |
|---|-----|-------|-------|-----|--------|-------|---------------|-----|-------|--------------|-----|-------|
|   | Se  | meste | r -l  | Se  | mester | -11   | Semester -III |     |       | Semester -IV |     |       |
| Subject Code  | ESE | SI    | Total | ESE | SI     | Total | ESE           | SI  | Total | ESE          | SI  | Total |
| Th-01/04/07   | 50  | 50    | 100   | 50  | 50     | 100   | 50            | 50  | 100   |              |     |       |
| Th-02 / 05 / 08   | 50  | 50    | 100   | 50  | 50     | 100   | 50            | 50  | 100   |              |     |       |
| Th-03 / 06 / 09   | 50  | 50    | 100   | 50  | 50     | 100   | 50            | 50  | 100   |              |     |       |
| St-01/ 03 /05 /07   | 50  | 50    | 100   | 50  | 50     | 100   | 50            | 50  | 100   | 500          | 500 | 1000  |
| St-02 /04 / 06  | 50  | 50    | 100   | 50  | 50     | 100   | 50            | 50  | 100   |              |     |       |
| El-01 / 05 / 13   | 50  | 50    | 100   | 50  | 50     | 100   | 50            | 50  | 100   | 50           | 50  | 100   |
| El-02 / 06 / 14   | 50  | 50    | 100   | 50  | 50     | 100   | 50            | 50  | 100   | 50           | 50  | 100   |
| Total   | 350 | 350   | 700   | 350 | 350    | 700   | 350           | 350 | 700   | 600          | 600 | 1200  |

| Subject Code      | S E M - 1 | S E M - 2 | S E M - 3 | S E M - 4 |
|-------------------|-----------|-----------|-----------|-----------|
| Th-01/04/07       | 4         | 4         | 4         |           |
| Th-02 / 05 / 08   | 4         | 4         | 4         |           |
| Th-03 / 06 / 09   | 4         | 4         | 4         |           |
| St-01/ 03 /05 /07 | 4         | 4         | 4         | 20        |
| St-02 /04 / 06    | 4         | 4         | 4         |           |
| El-01 / 05 / 13   | 3         | 3         | 3         | 3         |
| El-02 / 06 / 14   | 3         | 3         | 3         | 3         |
| Total Lectures    | 26        | 26        | 26        | 26        |
|                   |           |           |           |           |



SHREE AMEYA PUBLIC CHARITABLE TRUST'S

### ACA: M.ARCH - ACADEMIC CALENDAR MILESTONES & TIME-TABLE FOR ODD & EVEN SEMESTERS - AY 2022-23

| ACADENIC CALENDAD NA ADCII (DDOLECT NAANACENAENT)               |
|---|
| ACADEMIC CALENDAR M.ARCH (PROJECT MANAGEMENT)                   |
| AY: 2022-23   |
| AY 2022-23 has been conducted in Offline mode, including        |
| curricular activities, workshops, seminars, viva juries, exams. |
| MILESTONES DATES  |
| Commencement of Semester 04 Batch 01 02-Jan-23                  |
| End of Semester 04 Batch 01 27-Apr-23                           |
| Commencement of Semester 01 Batch 02 10-Nov-22                  |
| End of Semester 01 Batch 02 11-Mar-23                           |
| Commencement of Semester 02 Batch 02 20-Mar-23                  |
| End of Semester 02 Batch 02 15-Jul-23                           |



### **ASHISH PATANKAR** He has

Over 30 years of extensive experience in the field. Mr. Patankar, is an active member of the Indian Society of Landscape Architects and has also been its Vice President from 2015-2017

He has also won the prestigious Award for the International Landscape competition conducted by CIDCO in Feb 2011.



**AMOL BAPAT** He has Over 20 years of extensive experience in India as an Architect in various capacities. **Specialties:** His major Focus is on technicality. Lately he is majorly involved in Project Management Consultancy involving re-development of old Housing Societies. In the Education field, he possess more than 11 years of full time teaching experience.



**ASHISH AMLE** proceeded to enhance his software skills. He is proficient in BIM, MS project, Prima Vera, Revit, STAAD pro and other architectural related software. He has been teaching as visiting faculty in several colleges.

| E E                        | FOR ODD & EVEN SEMESTERS – AY 2022-23  |   |                |                |                |                                 |                      |   |                      |                |
|----------------------------|--|---|----------------|----------------|----------------|---------------------------------|----------------------|---|----------------------|----------------|
|                            |  | TIME TABLE: R0 we.f Date: 20th March 2023 |                |                |                |                                 |                      |   |                      |                |
| )                          |  |   |                |                |                |                                 | 15.00 to 16.00       | 16.00 to 17.00                            | 17.00 to 18.00       | 18.00 to 19.00 |
| •                          |  |   |                |                |                |                                 | 60                   | 60  | 60                   | 60             |
|                            | ₹¥   | SEM:_02                                   |                |                |                |                                 | R                    | esearch Methods ir                        | n Construction (St   | :-04)          |
| 3                          | Ã  | Ar. Sasmit Chitnis                        |                |                |                |                                 |                      | Ar. Amol Bapat                            | , Ar. Rita Nayak     |                |
| 5                          | MONDAY   | SEM:_04                                   |                |                |                |                                 |                      | Dissertation S                            | tage 02 (St-07)      |                |
| ıs.                        | Σ  | Ar. Sasmit Chitnis                        |                |                |                |                                 |                      | Ar. Ashisl                                | h Patankar           |                |
|                            |  |   |                |                |                |                                 |                      |   |                      |                |
|                            |  |   |                |                |                |                                 | 15.00 to 16.00       | 16.00 to 17.00                            | 17.00 to 18.00       | 18.00 to 19.00 |
| 3                          |  |   |                |                |                |                                 | 60                   | 60  | 60                   | 60             |
| _                          | >  | SEM:_02                                   |                |                |                |                                 |                      | Law2: Contract Ma                         |                      | 5)             |
| 3                          | /Q   | Ar. Sasmit Chitnis                        |                |                |                |                                 |                      |   | ol Bapat             |                |
| 2                          | TUESDAY  | SEM:_04                                   |                |                |                |                                 |                      | Dissertation S                            | tage 02 (St-07)      |                |
| _                          | 7  | Ar. Sasmit Chitnis                        |                |                |                |                                 |                      | Ar. Ashisl                                | h Patankar           |                |
| 3<br>3<br>2<br>2<br>2<br>3 |  |   |                |                |                |                                 |                      |   |                      |                |
| 3                          |  |   |                |                |                |                                 | 15.00 to 16.00       | 16.00 to 17.00                            | 17.00 to 18.00       | 18.00 to 19.00 |
| 3                          | - X  |   |                |                |                |                                 | 60                   | 60  | 60                   | 60             |
| 5                          | DA   | SEM:_02                                   |                |                |                |                                 | Construction         | on Equipment and P                        | ersonnel Manage      | ement (Th-06)  |
|                            | WEDNESDAY  | Ar. Sasmit Chitnis                        |                |                |                |                                 |                      | Ar. Sasm                                  | it Chitnis           |                |
|                            | Z<br>Z   | SEM:_04                                   |                |                |                |                                 |                      | Dissertation S                            | tage 02 (St-07)      |                |
|                            | ΑŒ   | Ar. Sasmit Chitnis                        |                |                |                |                                 |                      | Ar. Ashisl                                | h Patankar           |                |
| L                          | <u> &gt;                                   </u>  |   |                |                |                |                                 |                      | 1   |                      |                |
|                            |  |   |                |                |                |                                 | 15.00 to 16.00<br>60 | 16.00 to 17.00<br>60                      | 17.00 to 18.00<br>60 | 18.00 to 19.00 |
|                            | ⊱  | SEM: 02                                   |                |                |                |                                 | 60                   |   | 60                   | 60             |
|                            | DA   | Ar. Sasmit Chitnis                        |                |                |                |                                 | Ar Basika Cl         | Elective 2 (El-06)<br>nodankar, Ar. Manji | usha Nahar           | FREE           |
|                            | THURSDAY   |   |                |                |                |                                 | Ar. Rasika Ci        | Dissertation S                            |                      |                |
|                            | $\Xi$  | SEM:_04  Ar. Sasmit Chitnis               |                |                |                |                                 |                      |   | h Patankar           |                |
|                            | E  | Ar. Sasmit Chitnis                        |                |                |                |                                 |                      | Ar. Ashisi                                | n Patankar           |                |
| -                          |  |   |                |                |                |                                 | 15.00 to 16.00       | 16.00 to 17.00                            | 17.00 to 18.00       | 18.00 to 19.00 |
|                            |  |   |                |                |                |                                 | 60                   | 60  | 60                   | 60             |
|                            | ~  | SEM: 02                                   |                |                |                |                                 | Advance              | d Construction Met                        | hods and Technic     |                |
|                            | A.   | Ar. Sasmit Chitnis                        |                |                |                |                                 |                      | Ar. Sasmit Chitnis,                       |                      |                |
|                            | FRIDAY   | SEM: 04                                   |                |                |                |                                 |                      | ·   | tage 02 (St-07)      |                |
|                            | 臣  | Ar. Sasmit Chitnis                        |                |                |                |                                 |                      |   | h Patankar           |                |
|                            |  |   |                |                |                |                                 |                      |   |                      |                |
|                            |  |   | 11.30 to 12.30 | 12.30 to 13.30 | 13.30 to 14.30 | 14.30 to 15.30                  | 15.30 to 16.00       | 16.00 to 17.00                            | 17.00 to 18.00       | 18.00 to 19.00 |
|                            | 5-   |   | 60             | 60             | 60             | 60                              | 30                   | 60  | 60                   | 60             |
|                            | SEM:_02 Project Accounts and Economics (Th-04  |   |                |                | cs (Th-04)     |                                 | Elective 01 (El-05)  |   |                      |                |
| ;                          | 75   | Ar. Sasmit Chitnis Ashish Amle            |                |                | E              | Ashish Amle Elective 02 (El-14) |                      |   |                      |                |
|                            | SEM:_02 Project Accounts and Economics (Th-04)  Ar. Sasmit Chitnis Ashish Amle  SEM:_04 Elective 01 (El-13)  Ar. Sasmit Chitnis Ar. Manjusha Nabar |   |                | il-13)         | BR             | Elective 02 (El-14)             |                      |   |                      |                |
|                            | SA.  | Ar. Sasmit Chitnis                        |                |                | Ar. Manjusha   | Nabar                           |                      |   | Ar. Shraddha Kel     | ji             |
| L                          |  |   |                |                |                |                                 |                      |   |                      |                |
|                            |  |   |                |                |                |                                 |                      |   |                      |                |

# M.Arch.- STUDIO

SHREE AMEYA PUBLIC CHARITABLE TRUST'S

ADITYA

**AIM:** The Aim of the studio is to teach various subjects like Construction materials & its management along with Computer applications to the students.

### **METHODOLOGY:**

Learning through presentations and Research on various topics to be covered in the syllabus.

Computer applications provides practical hands on experience to each student in the various industry software

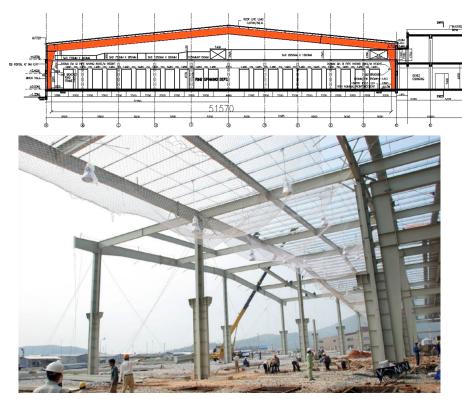
# **CONSTRUCTION MATERIAL AND MANAGEMENT**

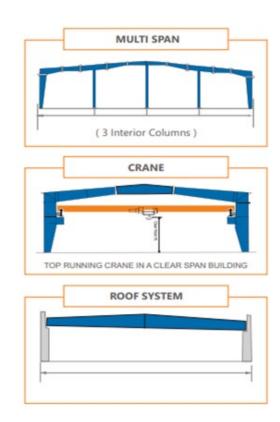
In this subject students are expected to research on modern materials and techniques with respect to the project management of the same. Students are encouraged to explore unconventional and sustainable, recycled materials

# GLOBAL CONSTRUCTION CHEMICAL MARKET ADHESIVE & SEALANT CONCRETE MIXTURE ASPHALT MODIFIER PROTECTIVE COATING

# **COMPUTER APPLICATIONS**

Students are introduced to software which are prevalent in the field like MS projects and advanced excel This not only increases their knowledge base but also makes them well rounded professional equipped to handle large scale projects





# M.Arch.- ELECTIVE



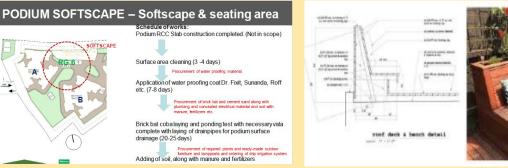
**AIM: To** Train The Students on live projects and by understanding the sequence of events and various aspects that govern the execution of the project.

**METHODOLOGY:** Project management of a said portion of the site is planned considering the various stakeholders and understanding the workflows. Studies also includes various strategies for reducing cost and coordination of the various agencies to execute the project with established timelines

# **ELECTIVE 1**

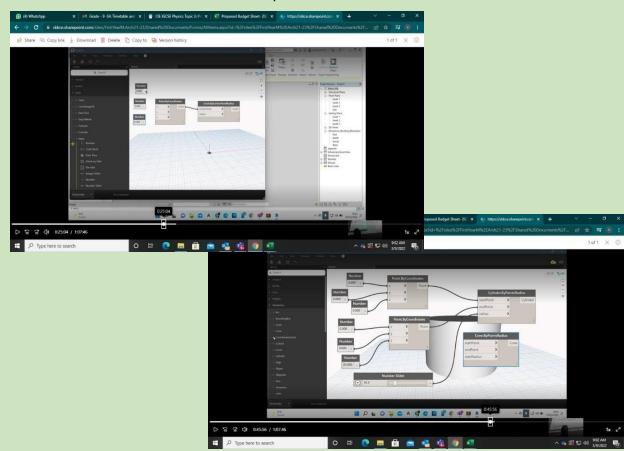
In this subject students study a live project and understand it in terms of scheduling costing and detailing,





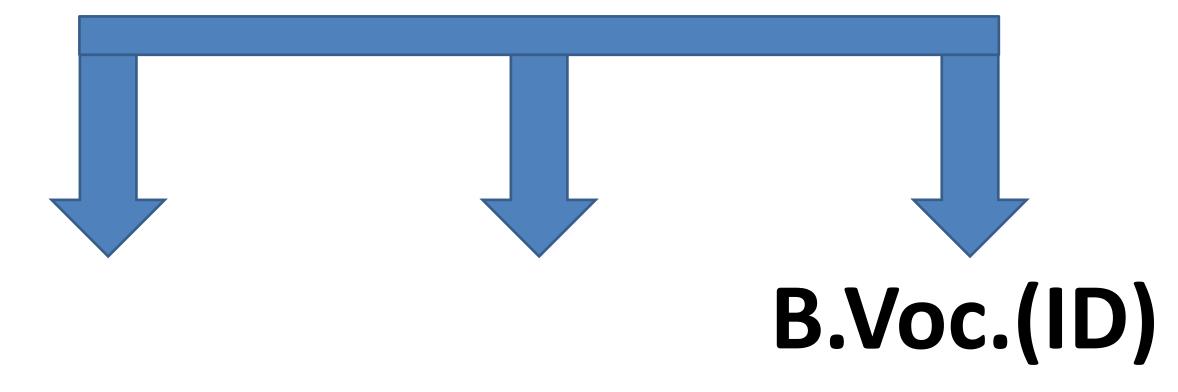
# **ELECTIVE 2**

Students are taught support software like Revit and dynamo that allow data to be converted to excel and increase the efficiency of timelines





# **ADITYA COLLEGE OF ARCHITECTURE**



# **B.Voc. (ID)-ACADEMICS**

# ADITYA COLLEGE OF ARCHITECTURE

# ACA: B.VOC- ACADEMIC CALENDAR MILESTONES & TIME-TABLE FOR ODD & EVEN SEMESTERS - AY 2022-2023

| ACADEMIC CALENDAR<br>AY: 2022 - 2023  |            |  |  |  |  |  |  |
|---|------------|--|--|--|--|--|--|
| AY 2022-23 has been conducted Offline only, including curricular, workshops, seminars, viva juries, exams |            |  |  |  |  |  |  |
| Semester Commencement 05<br>completed   | 25-06-2022 |  |  |  |  |  |  |
| Semester Ends (18 Working weeks)<br>completed   | 12-11-2022 |  |  |  |  |  |  |
| Semester Exams (University Exams scheduled)<br>completed  | 09-12-2022 |  |  |  |  |  |  |
| Results (scheduled)<br>completed  | In Process |  |  |  |  |  |  |
| Semester Commencement 3 completed   | 25-07-2022 |  |  |  |  |  |  |
| Semester Commencement 1 completed   | 01-08-2022 |  |  |  |  |  |  |
| Semester Ends (18 Working weeks)<br>competed  | 17-12-2022 |  |  |  |  |  |  |
| Semester Exams (scheduled)<br>completed   | 19-12-2022 |  |  |  |  |  |  |
| Results (scheduled)<br>completed  | 16-01-2023 |  |  |  |  |  |  |
| Semester Commencement 2 & 4 On-Going  | 02-01-2023 |  |  |  |  |  |  |
| Semester Ends (18 Working weeks)  | 13-05-2023 |  |  |  |  |  |  |
| Semester Exams (scheduled)  | 22-05-2023 |  |  |  |  |  |  |
| Results (scheduled)   | 19-06-2023 |  |  |  |  |  |  |
| Semester Commencement 05  | 23-06-2023 |  |  |  |  |  |  |

|             |                       | A'   | Y: 2022         | <b>TIME T</b><br>-23 SE |                 | : ODD            |                 |                 |                  |   |  |
|-------------|-----------------------|--|-----------------|-------------------------|-----------------|------------------|-----------------|-----------------|------------------|---|--|
|             | Timing                | 12.00-<br>13.00  | 13.00-<br>14.00 | 14.00-<br>14.45         | 14.45-<br>15.45 | 15.45-<br>16.45  | 16.45-<br>17.00 | 17.00-<br>18.00 | 18.00-<br>19.00  |   |  |
| DAY         | Duration<br>(Minutes) | 60   | 60              | 45                      | 60              | 60               | 15              | 60              | 60               |   |  |
| <u>&gt;</u> | SEM - 1               | 1.S1   | (103)           | 2000                    | I.D1            | (101)            |                 | I.D1            | (101)            | ۲ |  |
| MONDAY      | SEM-3                 | I.M.P -  | 3 (307)         | BREAK                   | I.C3            | (302)            | BREAK           | I.C-3           | (302)            |   |  |
| Ž           | SEM-5                 | Libr   | rary            |                         | I.P.P2          | 2 (506)          | _               | I.P.P2          | 2 (506)          |   |  |
| <b>*</b>    | SEM - 1               | Libr   | rary            | erra                    | I.S1            | (103)            | 20040           | I. M.P          | 1 (107)          |   |  |
| TUESDAY     | SEM-3                 | I.C3   | (302)           | BREAK                   | I. M.P-         | 3 (307)          | BREAK           | 1.S3 (303)      |                  |   |  |
| ĭ           | SEM-5                 | Libr   | ary             |                         | D.D1            | (501)            |                 | D.D1 (501)      |                  |   |  |
| AY          | SEM - 1               | I.D1   | (101)           |                         | I.D.R.S-        | -1 (105)         |                 | I.D.R.S-        | 1 (105)          |   |  |
| WEDNESDAY   | SEM-3                 | 3 (303)  | /ID-4 (30       | BREAK                   | I.D3            | (301)            | BREAK           | I.D3            | (301)            | ╟ |  |
| WEI         | SEM-5                 | W.D2 (   | 502)/I.S        |                         | W.D2 (          | 502)/I.S         |                 | I.W.D2 (502)    |                  |   |  |
| <b>*</b>    | SEM - 1               | Libr   | ary             |                         | I.Const         | ruction-<br>102) |                 | I.Consti        | ruction-<br>102) |   |  |
| THURSDAY    | SEM-3                 | A CONTRACTOR OF THE PARTY OF TH | 04)/EVS-<br>06) | BREAK                   | I.D4            | (308)            | BREAK           | I.D4            | (308)            |   |  |
| Ŧ           | SEM-5                 | Libr   | ary             |                         | I.D.R.S-        | -5 (505)         | 1               | I.D.R.S-        | 5 (505)          |   |  |
|             | SEM - 1               | C.5  | S1              | 100                     | B.D1            | (106)            |                 | B.D1            | (106)            |   |  |
| FRIDAY      | SEM-3                 | IDRS-3<br>I.D3   |                 | BREAK                   | I.D.R.S-        | -3 (305)         | BREAK           | I.D.R.S-        | 3 (305)          |   |  |
| _           | SEM-5                 | Libr   | ary             |                         | Elect           | ives-2           |                 | Elect           | ives-2           | ╟ |  |
| ٩٧          | SEM - 1               | B.D1   | (106)           |                         | HOF-            | 1 (108)          |                 | I.C1            | (102)            |   |  |
| SATURDAY    | SEM-3                 | I.D3   | (301)           | BREAK                   | C.S3            | 3 (304)          | BREAK           | E.V.S-          | 1 (306)          |   |  |
| SA          | SEM-5                 | D.D1   | (501))          | _                       |                 | i4) /D.D<br>501) |                 | I.S 5           | (503)            |   |  |

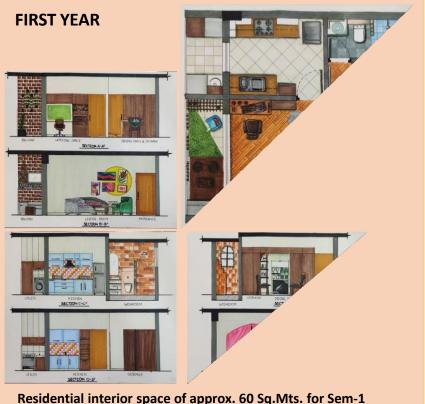
|             |                       |                 |                 | TIME TA         | ADIE            |                 |                 |                 |                 |
|-------------|-----------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|             |                       | A)              | r: 2022         |                 | MESTER          | : EVEN          |                 |                 |                 |
|             | Timing                | 11.30-<br>12.30 | 12.30-<br>13.30 | 13.30-<br>14.30 | 14.30-<br>15.00 | 15.00-<br>16.00 | 16.00-<br>17.00 | 17.00-<br>18.00 | 18.00-<br>19.00 |
| DAY         | Duration<br>(Minutes) | 60              | 60              | 60              | 30              | 60              | 60              | 60              | 60              |
| ١٧          | SEM - 2               | H.C             | D.F2 (2         | 08)             |                 |                 | I.D2            | (201)           |                 |
| MONDAY      | SEM-4                 | O               | .S4 (40         | 4)              | BREAK           |                 | I.C4            | (402)           |                 |
| 2           | SEM-6                 | 1               | nternsh         | IP              | .00-02          | INTERNSHIP      |                 |                 |                 |
| Y           | SEM - 2               | I.S2 (203)      |                 |                 |                 | B.D2            | (206)           | MP.P            | 2 (207)         |
| TUESDAY     | SEM-4                 | I.D5 (401)      |                 |                 | BREAK           | I.P.P1 (406)    |                 |                 |                 |
| П           | SEM-6                 | 1               | nternsh         | IP              | 70-54           | INTERNSHIP      |                 |                 |                 |
| AY          | SEM - 2               | I.D 2(201)      |                 |                 |                 | I.D.R.S-        | 2 (205)         |                 |                 |
| WEDNESDAY   | SEM-4                 | I.S4 (403)      |                 |                 | BREAK           | I.W.D1 (408)    |                 |                 |                 |
| WE          | SEM-6                 | INTERNSHIP      |                 |                 | ,               |                 | INTER           | NSHIP           |                 |
| ٨٨          | SEM - 2               | WORKS           | SHOP/ SE        | EMINAR          |                 |                 | I.C2            | (202)           |                 |
| THURSDAY    | SEM-4                 | WORKS           | SHOP/SE         | MINAR           | BREAK           |                 | I.D.R.S-        | 4 (405)         |                 |
| Ħ           | SEM-6                 | 1               | nternsh         | IP              |                 |                 | INTER           | NSHIP           |                 |
|             | SEM - 2               | С               | .s2 (20         | 4)              |                 |                 | B.D2            | (206)           |                 |
| FRIDAY      | SEM-4                 | E               | Elective-       | 1               | BREAK           |                 | I.D5            | (401)           |                 |
| <del></del> | SEM-6                 | 1               | NTERNSH         | IP              |                 |                 | INTER           | NSHIP           |                 |

# **B.Voc. (ID) -INTERIOR DESIGN STUDIO**



**AIM:** To understand and enhance the **design acumen** in space planning, in relationship with anthropometrics, services, furniture, materials.

The scale and complexity of **Progressively Increases** With Each Semester, with emphasis on **Sustainability, Construction methods, Aesthetics and Services** integrating in a holistic design. In the First-year Residential spaces are handled with more emphasis on Abstraction, anthropometrics and styles of furniture, and as they progress to the senior year Specification of material, costing, services, Joinery detailing along with innovative aesthetics is considered,



# Residential interior space of approx. 60 Sq.Mts. for Sem-1 Basic Planning with furniture layout along with a theme representation through hand drafting of plan, sections and material understanding.

For Sem-2 residential project of 3BHK of approx. 130 sq.mt is given

# **SECOND YEAR**





# **Bungalow and Unisex SPA for Sem-3**

Students were given Topics such as **Bungalow of 450 sq. mt and Unisex SPA of 400 sq.mt**, Drawings were created using Auto CAD and photoshop for presentation

For Sem-4 commercial office space of approx. of 300 sq.mt

# **THIRD YEAR**













Design Dissertation & ID portfolio Sem-5 of approx. 500 Sq.Mt

Topics ranged from Culinary studio, Reimaging Learning Experience, Coffee experience center

# SHREE AMEYA PUBLIC CHARITABLE TRUST'S

### **ELECTIVES BASIC DESIGN**

based on the current trends in the practice and availability of resource persons & the topic is selected by the students individually, in coordination with their mentors.









Set Design for Fashion Photoshoot and Music award show Students designed Sets for shows such Awards Shows like IIFA, Mirchi Music Award, Dance and Singing Realty shows and Art Shows like M.A.D

The topic for Elective courses is developed by individual colleges Basic design defines the base of design aspects, in terms of design elements and principles that are generically applicable to any design stream including interior design.

The subject aims at developing observational and creative skills that would enhance the visual perception of students and evolve aesthetic sensitivity.











# **Basic Design Portfolio**

Students studied different elements of design, principals of designs, color theory, Notan ART which they applied them in their design portfolio.

# HISTORY of FURNITURE

Aim: To understand the evolution of Interiors and Furniture designs from ancient times to modern times. This was achieved through models made by students understanding the ornamentation and functions along with materials used for making the furniture's.









# **History of Furniture**

Students studied different furniture designs and their evolution through different eras during 16th to 19th century in western and oriental regions.

# **Alumni Connect in B.Voc(ID)**



# **ACA – BVOC ALUMNI CONNECT**

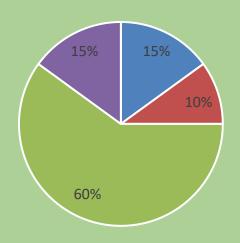
Aditya College has established a strong alumni network over the years, consisting of talented and accomplished professionals across various fields. To enhance the engagement and visibility of its alumni, Aditya College has launched an alumni portal on its website, which serves as a platform for alumni to connect with each other and stay updated on the latest news and events related to the college.

Overall, the alumni portal provided by Aditya College is a valuable resource for its alumni, which offers various provisions to enhance their visibility as professionals. Through this portal, alumni can stay connected with the college, explore new career opportunities, expand their professional network, and enhance their skills and knowledge.





# Placements in BVOC-ID BATCH 02



Student Placement Cell's aim is to assist the students in getting Internship with various Interior Design firms, after completion of Semester -5.

# STUDENTS PLACED IN PROMINENT FIRMS

Ketan Vaiidya Associates
auchitects, plainers
& project management consultants















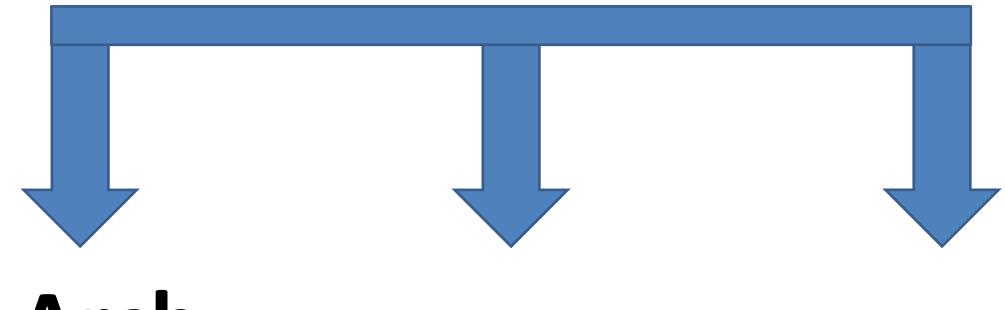


- Family Business
- Master's Programe Abroad
- Medium Size Design Firms PVT. LTD. Companies

After successful completion of their studies, including internship & getting their degrees, some students opted for further studies abroad, some have joined their family business, whereas many students have secured jobs with medium sized & prominent design firms such as K Studios, BRIC, Soch etc



# **ADITYA COLLEGE OF ARCHITECTURE**



B.Arch.

# **ACA Achievements**





Principal, Ar. Sarita Deshpande and Prof. Ar. Amol Bapat receiving the award on behalf of Aditya Group of Institutions







ACA was awarded with 'Best College' in Educational segment in

'DESI HOMES- Reality Icon Awards2022' at event at MUKKTI CULTURAL HUB, at Andheri (W) on February 28,2023 ACA was awarded the ISO 21001:2018 certification.
Principal ACA, Ar. Sarita
Deshpande and Dr. Sunita
Srivastava Director AIMSR at the award receiving ceremony



Aditya College of Architecture was ranked # 1 Architecture College in Mumbai by **Times of India** 





Aditya College of Architecture was raked # 1 Architecture College in Mumbai by Times of India



# CERTIFICATE

The Certification Body of TÜV SÜD South Asia Private Limited certifies that



### Aditya College of Architecuture

Aditya Educational Campus, R.M. Bhattad Road, Ram Nagar, Borivali (West) Mumbai - 400092, Maharashtra, India

has implemented Educational Organizations Management System

in accordance with ISO 21001:2018

for the scope of

Providing Education for Bachelor of Architecture, Master of Architecture & Bachelor of Vocation (Interior Design) Program, Affiliated to University of Mumbai

The certificate is valid in conjunction with the main certificate from 2023-02-13 until 2026-02-12

Subject to successful completion of annual periodic audits The present status of his certificate can be obtained brough TUV SUD website by scanning below QR code and by entering the certificate number (without spaces) on web page. Further clarifications regarding the status & scope of this certificate may be obtained by consulting the certification body at <a href="mailto:regarding-the-status">regarding-the-status regarding-the-status regardi

Certificate Registration No. 99 135 00055/04

Date of Initial certification: 2023-02-13

Issue Date: 2023-02-13 Rev. 00





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TÜV SÜD South Asia Pvt. L(d. ● TÜV SÜD House ● Saki Naka ● Andheri (East) ● Mumbai – 400072 ● Maharashba ● India

ACA was awarded the ISO 21001:2018 certification. Principal ACA, Ar. Sarita Deshpande and Dr. Sunita Srivastava **Director AIMSR** at the award

receiving

ceremony

# **ACA Student Achievements**

# B.Arch students have won various accolades in academics, extra curricular activities and competitions in the AY -2022-23



### University of Mumbai

Department of Students' Development

55th Inter-Collegiate/Institute/Department Youth Festival AY-

### District Round Result

Fine Art: Collage

| Sr.<br>No. | Rank        | Name of the College  | College<br>Code |
|------------|-------------|--|-----------------|
| 1          | FIRST RANK  | Aditya College of Architecture, Borivali   | 3-22            |
| 1          | FIRST RANK  | M.L. Dahanukar College of Commerce, Vile Parle   | 3-34            |
| 1          | SECOND RANK | Sathaye College, Vile Parle  | 3-04            |
| 1          | SECOND RANK | Tolani College of Commerce, Andheri  | 3-12            |
| 1          | SECOND RANK | Mithibai College of Arts, Chauhan Institute of Science<br>and Amrutben Jivanial College of Commerce and<br>Economics, Vile Parle | 3-24            |

### Fine Art: Poster Making

| Sr.<br>No. | Rank        | Name of the College   | College<br>Code |
|------------|-------------|---|-----------------|
| 1          | FIRST RANK  | Bhanumati Kishandas Shroff College of Arts and<br>Maganlal Hargovinddas Shroff College of Commerce,<br>Kandivli | 3-06            |
| 1          | SECOND RANK | Aditya College of Architecture, Borivali  | 3-22            |
| 1          | SECOND RANK | Pralhadrai Dalmia Lions College of Commerce and Economics, Malad  | 3-40            |
| 1          | THIRD RANK  | Tolani College of Commerce, Andheri   | 3-12            |

**1. Competition:** 2 students from B.Arch. 3rd. year represented ranked first and second in Poster Making & Collage making respectively, in 55<sup>th</sup> Inter-collegiate/ Institute/Department youth festival AY-2022-23 organised by University of Mumbai





Students won Jury

commendation in

**HYBTRID HOME** 

**BUOYANT DELICACY** 

exploring concepts of

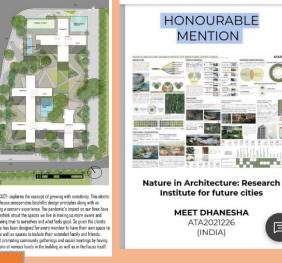
living with sensitivity

applying the new post-

pandemic constraints

Disha Rabadia

Winners: Nisarg Mewada,



**Transparence Competition** where they evaluated the biophilic design principles



MANGO ARCHITECTURE

Transit Oriented Development - A Mixed Development by Shah Ronak Vipul Amita

for being selected by their institute for the

chool: Aditya College of Architecture

Advisor: Ar. Rita Navak

Recognition was awarded for the most outstanding Undergraduate Architecture Thesis 2022 to Ronak Vipul Shah by the Charles Correa

3. Competition: A certification of

**Gold Medal Competition** 

MANGO ARCHITECTURE



HONOURABLE

MENTION

**SAROVAR STHAAN: Centre for Natural** 

Sciences at Lonar Crater Lake

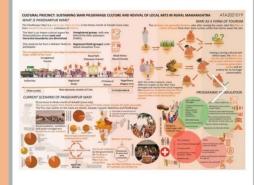
MIHIR DESAI

ATA2021169





# SPECIAL MENTION



Sustaining Wari Pilgrimage Culture and Revival of Local Arts in Rural Maharashtra

**SOUMYA DURGESH PANDIT** 

4

ATA2021019 (INDIA)

4. Competition: Alumnis Meet Dhanesha, Mihir Desai and Soumya Pandit have been awarded honorable mention at the Mango Architecture Thesis Competition

Certificate of Recognition

Charles Correa Gold Medal 2022

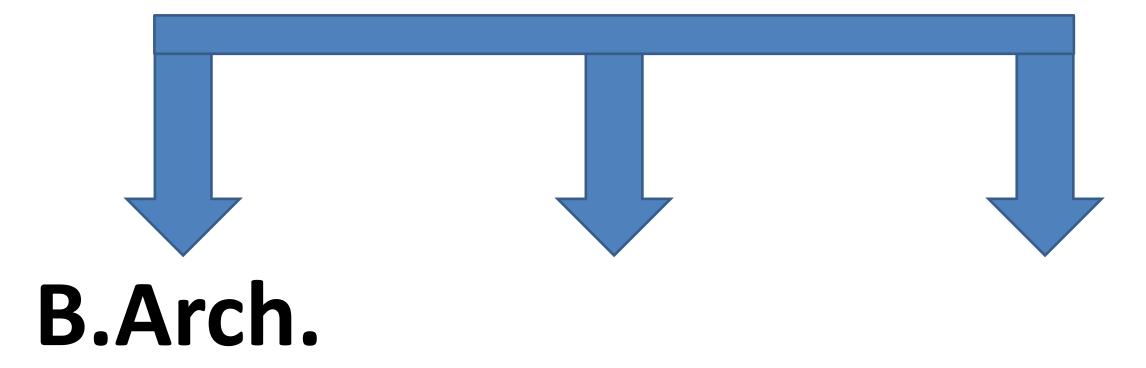
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**ACA Student Achievements** 

**ADITYA COLLEGE OF ARCHITECTURE** 



# **ADITYA COLLEGE OF ARCHITECTURE**



# B.Arch. / B.Voc.(ID) ACADEMICS – PEDAGOGY ADOPTED



ACA – Academic Pedagogy Adopted Strives To Cultivate A Cohesive Approach Towards Architecture, Learning & Assimilating Various Aspects Of Science, Arts, Environment & Social Studies That Impact Every Built Form And Its User.

# DESIGN SUBJECTS (ARCHITECTURAL DESIGN, ALLIED DESIGN, DESIGN DISSERTATION)

**AIM:** The Objective Of Design Subjects Is To Encourage **Cohesive Thinking** And Create A Building Design Which Is **Aesthetic, Climate Responsive** And Takes Into Consideration All The Various Aspects Like **Structure, Services And Sustainability**.

**METHODOLOGY:** The Built-up Area Of The Design Problem And Its **Complexity Progressively Increases** With Each Semester. In The Junior Years Emphasis Is Laid On Form And Abstraction And As They Reach The Final Semester, Efficiency Of The Structure, Costing, Architectural Detailing, Services Are All Taken Into Consideration

# TECHNICAL SUBJECTS (ARCHITECTURAL BUILDING CONSTRUCTION, BUILDING SERVICES, REPRESENTATION & DETAILING, THEORY OF STRUCTURES)

AIM: To Ensure Cohesive Thinking, All Technical Subjects Are Aligned With The Design Subjects And Aspire To Create Climate Responsive, Contextual & Sustainable Architecture. METHODOLOGY: Pedagogy Adopted Includes Theory, Sessional Work, Hands-on Exercises, Site Visits/ Online Videos Shared To Introduce, Orient & Teach The Details Of All Aspects Of Construction And Practical Implementation Of Design Ideas. The Complexity Of The Topics Covered In Each Subjects Progresses From 1st To 5th Year In Its Scale & Complexity.

# **DOCUMENTATION (COLLEGE PROJECTS)**

AIM: The objective of college project subject is to encourage analytical insight which is the core of architectural studies & even beyond in practical field.

**METHODOLOGY:** Pedagogy Adopted Includes exercises focusing on spatial analysis, observational skills, perception and visualization enhancement from junior years to senior with varying scale level. Also, various competitions and extra curricular activities are encouraged under the subject to experience practical exposure too.

# **ELECTIVE**

**AIM:** To introduce skill-based courses to enhance students Thinking skills, Personal skills and Psychomotor Skills.

**METHODOLOGY:** The courses and content of Electives were chosen with respect to academic year and level of proficiency required and expected at that stage. While early levels were introduced to various hand on and digital courses in Model Making and AutoCAD, higher level worked upon various mediums of digital presentation such as Documentary making, Communication Skills, and skills of interpreting Sites and their topography.

# **B.Arch. -ACADEMICS**





| ACADEMIC CALENDAR – B.ARCH.<br>AY: 2022-2023 |           |
|--|-----------|
| MILESTONES                                   | DATES     |
| Semester Commencement - 05,07,09 (2022-23)   | 06-Jun-22 |
| Semester 05,07,09 Ends (90 Working days)     | 15-Oct-22 |
| Semester Exams (scheduled)                   | 17-Oct-22 |
| Results (scheduled)- completed               | 11-Nov-22 |
| Semester Commencement - 06,10 (2022-23)      | 21-Nov-22 |
| Semester Ends (90 Working days)              | 15-Apr-23 |
| Semester Exams (scheduled)                   | 24-Apr-23 |
| Results (scheduled)                          | 22-May-23 |
| Semester Commencement - 07 & 09 (2023-24)    | 05-Jun-23 |
| Semester Commencement – 01 (2022-23)         | 01-Dec-22 |
| Semester Ends (90 Working days)              | 17-Apr-23 |
| Semester Exams (scheduled)                   | 24-Apr-23 |
| Results (scheduled)                          | 22-May-23 |
| Semester Commencement - 02 (2022-23)         | 10-Apr-23 |
| Semester Commencement – 04 (2022-23)         | 02-Jan-23 |
| Semester Ends (78 Working days)              | 17-Apr-23 |
| Semester Exams (scheduled)                   | 24-Apr-23 |
| Results (scheduled)                          | 22-May-23 |
| Semester Commencement - 05 (2023-24)         | 05-Jun-23 |

# **B.Arch. -ACADEMICS**

# ACA: B.ARCH – ACADEMIC CALENDAR MILESTONES & TIME-TABLE FOR ODD & EVEN SEMESTERS – AY 2022-2023



|                 | TIME TABLE                         |   |                 |                  |                                |         |                                     |                                |                   |                               |
|-----------------|------------------------------------|---|-----------------|------------------|--------------------------------|---------|-------------------------------------|--------------------------------|-------------------|-------------------------------|
|                 | CALENDAR AY: 2022-23 SEMESTER: ODD |   |                 |                  |                                |         |                                     |                                |                   |                               |
|                 | Course - B.Arch                    |   |                 |                  |                                |         |                                     |                                |                   |                               |
|                 |                                    | 7.30-8.20<br>50                                 | 8.20-9.10<br>50 | 9.10-10.00<br>50 | 10.0-10.50                     | 30 MIN  | 11.20-12.10<br>50                   | 12.10- 13.00<br>50             | 13.00-13.50<br>50 | 13.50-14.40<br>50             |
|                 | SEM-1                              | 30  | TOS (105)       | 30               | C. P. (120)                    | ~       | 30                                  |                                | 0. (101)          | 30                            |
| MONDAY          | SEM - 3                            |   | A. R. I         | 0. (307)         | 0.1.(110)                      | Ā       |                                     | A. D. (301)                    |                   |                               |
|                 | SEM - 5                            |   | A. L. D. (502)  | (201)            | FREE                           | [1]     | A. T. (509) ELECTIVES               |                                |                   | VES (521)                     |
| 16              | SEM - 7                            |   | A. B. C. (703)  |                  | A. R. D. (707)                 | 8 8     | A. R. D. (707)                      |                                |                   | (*25)                         |
| $\geq$          | SEM - 9                            |   |                 | (901)            | 12.10.2.(101)                  | ш.      | A. B. S. (908) ELECTIVES (          |                                |                   | VES (921)                     |
|                 | 22.12                              |   |                 | ()               |                                |         | 22.5.(00)                           |                                |                   |                               |
|                 |                                    | 7.30-8.20                                       | 8.20-9.10       | 9.10-10.00       | 10.0-10.50                     | 30 MIN  | 11.20-12.10                         | 12.10- 13.00                   | 13.00-13.50       | 13.50-14.40                   |
|                 |                                    | 50  | 50              | 50               | 50                             |         | 50                                  | 50                             | 50                | 50                            |
| $\succ$         | SEM-1                              |   | HUMNITIES (105) |                  | A. B. C. M. (103)              |         |                                     | A. B. C.                       | M. (103)          |                               |
| TUESDAY         | SEM-3                              | E. V. S   | S. (306)        | ARCH. TH         | EORY (309)                     | EAK     |                                     | T. O. S. (304)                 |                   | (303, 304, 308)               |
| ES              | SEM - 5                            |   | A. D.           | (501)            |                                | BRE     | ELECTIVES<br>(521)                  |                                | HUMNITIES (505    | )                             |
| 5               | SEM - 7                            |   | A. D.           | (701)            |                                |         | FREE ELECTIVE                       |                                |                   | )                             |
| <u> </u>        | SEM - 9                            | TOS   | 5 (904)         | TECH STUDIO      | FREE                           |         |                                     | A. L.                          | D. (902)          |                               |
|                 |                                    | 230.000   |                 |                  | 1 1001070                      | 202/72  |                                     | 1210 1200                      | 1200120           | 12 50 14 40                   |
|                 |                                    | 7.30-8.20<br>50                                 | 8.20-9.10<br>50 | 9.10-10.00<br>50 | 10.0-10.50                     | 30 MIN  | 11.20-12.10<br>50                   | 12.10- 13.00<br>50             | 13.00-13.50<br>50 | 13.50-14.40<br>50             |
|                 | SEM-1                              | A. R. D. (107)                                  |                 |                  |                                |         | C. P. (120)                         |                                | ELECTIVES (121)   | )                             |
| 703             | SEM-3                              | HUMNITIES (305) ELECTIVES (1<br>UNITS)          |                 |                  |                                | ¥       | A. L. D. (302)                      |                                |                   | C. P. (320)                   |
| E               | SEM - 5                            | A. B. C. (503)                                  |                 |                  | TECH STUDIO<br>(503, 504, 508) | BREAK   | A. R. D (507)                       |                                |                   |                               |
|                 | SEM - 7                            |   | T. O. S. (704)  |                  |                                | ±       | 1 7                                 |                                |                   | FREE                          |
| WEDNESDAY       | SEM - 9                            | D. D. (911)                                     |                 |                  |                                |         | A.L.D. (902) E. V. S. (906) (906,90 |                                |                   | (906,908) TECH-<br>STUDIO     |
|                 |                                    | 7.30-8.20                                       | 8.20-9.10       | 9.10-10.00       | 10.0-10.50                     | 30 MIN  | 11.20-12.10                         | 12.10-13.00                    | 13.00-13.50       | 13.50-14.40                   |
|                 |                                    | 50  | 50              | 50               | 50                             | 20012   | 50                                  | 50                             | 50                | 50                            |
| $\geq$          | SEM-1                              | A. R. I   | D. (107)        | E. V. S          | S. (106)                       |         | A. D. (101)/FREE<br>A. D. (301)     |                                |                   |                               |
| Ι <del>(</del>  | SEM-3                              |   | A. B. C. M      | . ,              |                                | ×       |                                     |                                |                   |                               |
| SI              | SEM - 5                            | T. O. S. (504) TECH STUDIO (503, 504, 508) FREE |                 |                  |                                | BREAK   | FREE                                | TECH STUDIO<br>(503, 504, 508) | A. B. S           | S. (508)                      |
| <b>FHURSDAY</b> | SEM - 7                            |   | A. L. I         | D. (702)         |                                | В       | A. B. S                             | 5. (708)                       | FREE              | TECH STUDIO<br>(703, 708)     |
| HI              | SEM-9                              |   | A. D.           | (901)            |                                |         | FREE                                | A. B.                          | C. (903)          | (903,904) TECH-<br>STUDIO     |
|                 |                                    | 7.30-8.20                                       | 8.20-9.10       | 9.10-10.00       | 10.0-10.50                     | 30 MIN  | 11.20-12.10                         | 12.10-13.00                    | 13.00-13.50       | 13.50-14.40                   |
|                 |                                    | 7.30-8.20                                       | 8.20-9.10       | 50               | 50                             | 30 MIIN | 50                                  | 50                             | 50                | 13.50-14.40                   |
| ~               | SEM-1                              |   | A. L. 1         | D. (102)         |                                |         | C. P. (120)                         |                                |                   |                               |
| FRIDAY          | SEM - 3                            | ELECTIVES (321) C. P. (320)                     |                 |                  |                                | REAK    | ABS (308) (303                      |                                |                   | TECH STUDIO<br>(303, 304,308) |
|                 | SEM - 5                            |   |                 | (501)            |                                | BRE     | FREE C. P. (520)                    |                                |                   |                               |
| ~               | SEM - 7                            | A. D. (701)                                     |                 |                  |                                | Ξ.      | FREE C.P. (720)                     |                                |                   |                               |
| 1               | SEM - 9                            | P. P. (910)                                     |                 |                  | FREE                           |         |                                     | ELECTIVES (922                 | )                 | (921)                         |
|                 |                                    |   |                 |                  |                                |         |                                     |                                |                   |                               |

|              | TIME TABLE                              |  |                  |             |                        |         |                                  |                        |                     |                      |
|--------------|---|--|------------------|-------------|------------------------|---------|----------------------------------|------------------------|---------------------|----------------------|
| $oxed{oxed}$ | CALENDAR AY: 2022-23 SEMESTER: ODD/EVEN |  |                  |             |                        |         |                                  |                        |                     |                      |
|              | Course - B.Arch                         |  |                  |             |                        |         |                                  |                        |                     |                      |
|              |   | 7.30-8.20  | 8.20-9.10        | 9.10-10.00  | 10.0-10.50             | 30 MIN  | 11.20-12.10                      | 12.10- 13.00           | 13.00-13.50         | 13.50-14.40          |
|              |   | 50   | 50               | 50          | 50                     |         | 50                               | 50                     | 50                  | 50                   |
| λ            | SEM - 1                                 | A. R. D. (107)   |                  |             |                        | × .     | Н                                | IUMNITIES (10          | 15)                 | A. B. C. M.<br>(103) |
| MONDAY       | SEM - 4                                 | T. O. S. (404) (L) T. O. S. (404) +TS                      |                  |             |                        | BREA    |                                  |                        | . (401)             |                      |
| MO           | SEM - 6                                 |  | A. L. D. (602)   |             | T. O. S. (604)<br>(L)  | B.1     | T. O. S. (604)<br>(L)            | 1. O. S. (604)         |                     |                      |
|              | SEM - 10                                |  | D. D.            | (1011)      |                        |         |                                  | A.R.D (1007)           |                     | TECH<br>STUDIO       |
|              |   | 7.30-8.20  | 8.20-9.10        | 9.10-10.00  | 10.0-10.50             | 30 MIN  | 11.20-12.10                      | 12.10- 13.00           | 13.00-13.50         | 13.50-14.40          |
|              |   | 50   | 50               | 50          | 50                     |         | 50                               | 50                     | 50                  | 50                   |
| >            | SEM - 1                                 |  | A.L. D           | D. (102)    |                        | ~       |                                  | A. D. (101)            |                     |                      |
| FUESDAY      | SEM - 4                                 |  | A. L. D. (402)   |             | A. B. C. (403)<br>+ TS | EA      | A. R. D. (407) L+ S              |                        |                     |                      |
| TUE          | SEM - 6                                 |  | A. D.            | . (601)     |                        | BR      | н                                | HUMANITIES (605)       |                     |                      |
|              | SEM - 10                                | P.P. (1010) A. T. (1009)                                   |                  |             |                        |         |                                  | D. D. (1011) (Library) |                     |                      |
|              |   | 7.30-8.20  | 8.20-9.10        | 9.10-10.00  | 10.0-10.50             | 30 MIN  | 11.20-12.10                      |                        | 13.00-13.50         | 13.50-14.40          |
| b            |   | 50   | 50               | 50          | 50                     |         | 50                               | 50                     | 50                  | 50                   |
| DA           | SEM - 1<br>SEM - 4                      | A. R. D. (107) C. P. (120)<br>HUMANITIES (405) A. T. (409) |                  |             |                        | ×       | 1 T (100)                        | C. P.                  | (120)<br>C.P. (420) |                      |
| JES          |   | 110  |                  |             | A . T. (409)           | REA     | A . T. (409)                     | T T (750)              | U.F. (420)          | ELECTIVES            |
| WEDNESDAY    | SEM - 6                                 |  | A. B. C. (       | (603) (L+S) |                        | B R     | C. P. (620)                      |                        |                     | (621)                |
| WE           | SEM - 10                                | A. B. C. S. (1012) L+ S TECH<br>STUDIO                     |                  |             | STUDIO                 |         |                                  | E.V.S. (1006)          |                     | TECH<br>STUDIO       |
|              |   | 7.30-8.20  | 8.20-9.10        | 9.10-10.00  | 10.0-10.50             | 30 MIN  | 11.20-12.10                      | 12.10- 13.00           | 13.00-13.50         | 13.50-14.40          |
| <b>&gt;</b>  | CENT 1                                  | 50   | 50               | 50          | 50                     | · · · · | 50                               | 50                     | 50<br>M (102)       | 50                   |
| D/           | SEM - 1<br>SEM - 4                      |  | A. B. C. (403) + |             | VES (121)              |         | A. B. C. M. (103)<br>A. D. (401) |                        |                     |                      |
| RS           | SEM - 6                                 |  | VES (621)        |             | D (607)                | REA     |                                  |                        | D (607)             |                      |
| THURSDAY     | SEM - 10                                |  | . ,              | (1011)      | (44.)                  | BR      | FLECTIVES (1021)                 |                        | TECH<br>STUDIO      |                      |
|              |   | 7.30-8.20  | 8.20-9.10        | 9.10-10.00  | 10.0-10.50             | 30 MIN  | 11.20-12.10                      | 12.10- 13.00           | 13.00-13.50         | 13.50-14.40          |
|              |   | 50   | 50               | 50          | 50                     |         | 50                               | 50                     | 50                  | 50                   |
| >-           | SEM - 1                                 |  | TOS (105)        |             | ELECTIVES<br>(121)     | ×       | A. D. (101)                      |                        |                     |                      |
| FRIDAY       | SEM - 4                                 | E  | ELECTIVES (42)   |             | A.B.S (408)<br>(TS)    | REA     | A.B.S (408) (L+S)                |                        |                     |                      |
| FR           | SEM - 6                                 |  | A. D.            | . (601)     |                        | B       | A. B. S.                         | (608) (L)              | A. B. S.            | (608) (S)            |
|              | SEM - 10                                |  | A.R.D (1007)     |             | TECH<br>STUDIO         |         | D. D. (1011) (Library)           |                        |                     |                      |
|              |   |  |                  |             |                        |         |                                  |                        |                     |                      |

# **B.Arch. - ARCHITECTURAL DESIGN**



AIM: The Objective Of Architectural Design Is To Encourage Cohesive Thinking And Create A Building Design Which Is Aesthetic, Climate Responsive And Takes Into Consideration All The Various Aspects Like Structure, Services And Sustainability.

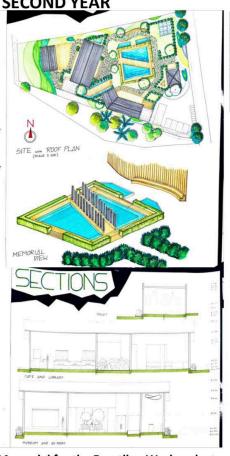
METHODOLOGY: The Built-up Area Of The Design Problem And Its Complexity Progressively Increases With Each Semester. In The Junior Years Emphasis Is Laid On Form And Abstraction And As They Reach The Final Semester, Efficiency Of The Structure, Costing, Architectural Detailing, Services Are All Taken Into Consideration

# **FIRST YEAR**



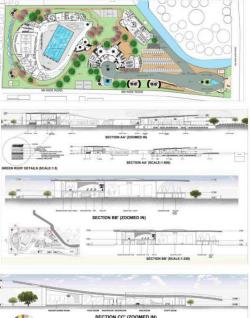
**Developing Architectural** vocabulary & visualization **Architect's Philosophy** 

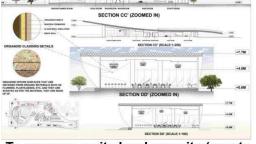
# **SECOND YEAR**



Memorial for the Frontline Workers lost to Covid Pandemic **BUILT UP AREA:350 sqm** 

# **THIRD YEAR**



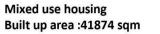


To propose a city level amenity (sports club) and its requirements. . Built up area:8490 sqm

# **FOURTH YEAR**

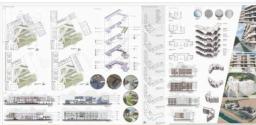






# **FIFTH YEAR**







- Management Institute catering to 480 Students
- **BUILT UP AREA: 20022 SQM**

# **B.Arch. - ALLIED DESIGN**



SHREE AMEYA PUBLIC CHARITABLE TRUST'S

AIM: The Subject Aims At Enriching The Students With Different Concepts Of Design, Starting From Fundamental Concepts To Complexities Of UrbanDesign.

METHODOLOGY: The Preliminary Stage Is To Understand The Basic Elements And Principles Of Design, Followed By Space Organization In Interior Layout, Then To Enable The Students To Understand The Natural Environment And To Design Landscape. Understanding The Complexities Of Urban Theories And Sociology Followed By Introduction To Urban Design And Lastly To Learn Town Planning That Assist To Make Connection Between People And Place And Convert Spaces Into Places.

# Basic Design (Sem I)



**Visual Composition** 



Line & Shape Composition



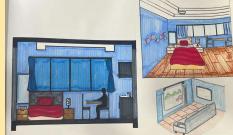
Understanding of different texture



Interior Design (Sem III and IV)







Interior design in sem 3/4 is an Landscape design in Sem 5/6 is an planning of Studio Apartment (Sem 03) outdoor space that enhance and and Resto & Bar (Sem 04)

# Landscape Design (Sem V and VI)







introduction to interior design and introduction to planning of Institutional complements the architectural design

# **Urban Studies (Sem VII)**







Development features & to solve Urban surrounding neighbourhood & streetscape related problem

# **Town Planning (Sem IX)**





Urban Studies mainly focus on the Urban Main objective is to understand the while studying elements of a street

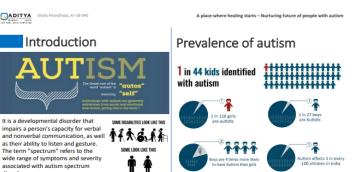
SHREE AMEYA PUBLIC CHARITABLE TRUST'S

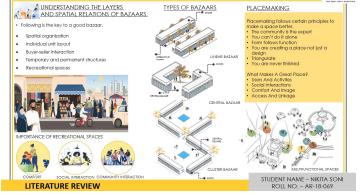
AIM: Design Dissertation
Subject is The Final Year
Thesis Under Individual Faculty
Mentorship Which Is Submitted
as A Research Black Volume In
Sem 9.

The Same Research Based Topic is taken forward in Sem 10 to An Architectural Project With Complete Details Of Design, construction, Structure, Services And Sustainability, which Is Submitted By Every Student To Qualify In The Final Sem 10 Thesis Jury is Conducted Under Mumbai University.

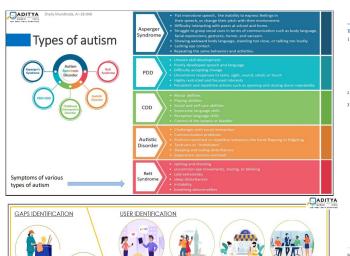
METHODOLOGY: Students Are Made To Present 3-4 Topics Out Of Which 1 Is finalised In A Structured Synopsis To Be Further Taken Ahead Under Literature Review, case Study Analysis, Site Finalisation And Design Brief Formulation In Sem 9.

This Same Thesis Subject Is Completed As An Elaborate Architectural Project In Sem 10 Complete With Software Skills, Presentation And Details.













Revitalizing the precinct of Sewri – Bolstering the Eastern

### ABSTRACT:

Waterson development has always heen a desirable and important aspect of city development, as long is an a destrict begin in twing planning and development of any city. The cattern size of Mushai Sirgi is composed of 1100 zeros of Irand fast are corrently understillined. Both Mushai City and Mushai Fort are losing their authority over the area. The city's when development and costatal line each have distinctive characteristics that are influenced by the city's vista, kylunt, land use, environmental factors, social and community characteristics, cultural and traditional value, and bistory. Mushai is festive, and the formatical exchanging, and fan his off country, a deese, distinge, and composite demandiar area with 21 million residents. Mushai struggles with major flooding, publishe, destricating files and studies.

his study analyses the overall context of Seori and identifies in potentials. The Warfords shares smap of Malmalis' commonis, social, infrastructure and environmental childrenges. Recretion and continue are significant components of international tourism, the largest and finited-growing industry in the world. One of the key clements influencing growth patterns in India's contail zones is lovelopment related to lourism and recreation. Consequently, it is important to consider how India's strents in consta and occass are field to one undoor in any analysis.

This Thesis examines the concern and need for the preserving the importance of History, Hobitat and Hestings of servin result and identifier gas, whereapy routed audition there action is needed. The aim is to store this identity and preserve it through an interactive method of Education known as Edutaments, where Education and Entertainment is in the uses queue various sides and concept have been studied for minimizing the gap. The Architectural Interventions the center queue that are user friendly, which can also help the people to connect with the eastern waterfunct, provide job opportunities to the Lord insolved less afternoon the gap between Education and Entertainment.

KEYWORDS: Eastern Waterfront, History, Heritage, Habitat, Tourism, Edutainment.

| Jolvin Gonsalves - AR-18-014<br>Aditya college of Architecture | 6   P a g c |
|--|-------------|

THE DIFFICULTIES
OF FACULTY-The
transition between
online and offline
medium was sporadic
as the batch had
come offline first time
after pandemic.

1. Synopsis;
2.Research
Methodology;
3 Literature Review
4.Casestudies 5.Social
Survey 6.Site
Finalisation- Site
Analysis; 7.Design
Brief; 8.Project With
Complete Details And

ARD

# **B.Arch.-ARCHITECTURAL REPRESENTATION & DETAILING (ARD)**



SHREE AMEYA PUBLIC CHARITABLE TRUST'S

AIM: Training The Students To Prepare Drafting Skills And Expressing The Design In The Form Of Drawings At Various Stages Of The Project.

**METHODOLOGY:** Preparing Hand Drawn Drawings Plan, Elevation Sections, Working Drawings For Execution At Site, Municipal Drawings For Obtaining The Approval From The Authorities And Finally In The Last Year To Prepare A Buildable Project

# **FIRST YEAR** Plan, Section, Elevation Architectural

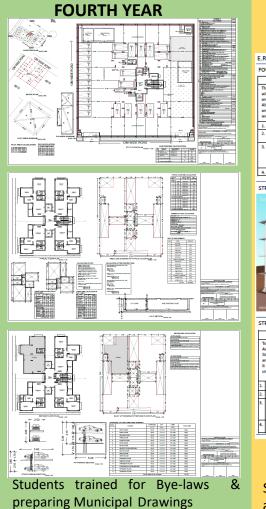
Drawings Explained



**Understanding Surveying &** 

Leveling of Site topography









Students prepared for buildable designs as part of their Design Dissertation

# **B.Arch.-ARCHITECTURAL BUILDING SERVICES (A.B.S.) &** ARCHITECTURAL BUILDING CONSTRUCTION, MATERIALS & STRUCTURES (A.B.C.M.)

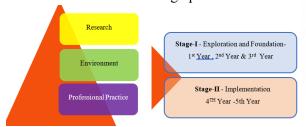


|  | ARCHITECTURAL BUILDING SERVICES (A.B.S) |  |  |   |  |                             |   |  |
|--|---|--|--|---|--|-----------------------------|---|--|
| SEMESTER   |   | SEM III  | SEM IV   | SEM V   | SEM VI   | SEMVII                      | SEM IX  |  |
|  |   | WATER SUPPLY &<br>SANITATION   | SEWAGE, ROOF<br>DRAINAGE,<br>RAIN<br>WATER<br>HARVESTIN<br>G | ELECTRIC<br>AL,<br>LIGHTING<br>,<br>ACOUSTI<br>CS | FIRE SERVICES, HIGH RISE BUILDINGS SERVICES, VERTICAL TRANSPOR T | HVAC                        | INTEGRATED SERVICES,<br>SPECIALIZED SERVICES,<br>BMS, INFRASTRUCTURE<br>AND AMENITIES FOR<br>PUBLICSPACES |  |
|  | THEORY                                  | LECTURES, ONBOA  |  |   | ON, PPT, DISCUS  | SIONS, INDIVID              | UAL CRIT, REF READINGS/   |  |
|  | ASSIGNMENTS                             | DESIGNING &<br>REPRESENTING<br>WATER   | DESIGNING & REPRESENTING DRAINAGE                            | DESIGNING<br>&<br>REPRESENT                       | DESIGNING & REPRESENTING FIRE                                    | DESIGNING<br>&<br>REPRESENT | REPORTS AND CASE STUDIES RELATED TO   |  |
|  | SESSIONALS                              | SUPPLY SYSTEM ON SITE  | SYSTEM ON<br>SITE  | ING<br>ELECTRICAL<br>SYSTEM                       | PROTECTION<br>SYSTEM ON<br>SITE                                  | ING HVAC<br>SYSTEM          | THESIS TOPIC.   |  |
| SITE VISITS/ VIDEOS  (1)VIDEO CONTENT, PROJECTS DONE BY FACULTY  (2)STUDENTS WERE ENCOURAGED TO EXPLORE THEIR IMMEDIATE SURROUNDINGS TO IDENTIFY AN  LEARN SERVICES INSTALLATIONS, HELPED IN LEARNING NEWER METHODS, BRANDS, TECHNOLOG  BEING USED CURRENTLY IN PROJECTS |   |  |  |   |  |                             |   |  |
|  | HAND-ON<br>EXERCISE                     | (1) 3D MODELS IN SOFTWARES (2) SCALED MODELS PREPARED FOR BETTER UNDERSTANDING |  |   |  |                             |   |  |





PHILOSPHY - To impart quality education that Pedagogy: encourages students to be competent enough for execution of projects/design. Construction and material technology, building services, Structures and Working Drawing are backbone of design. Integration of this technical subjects will h and enhance the architectural design process.

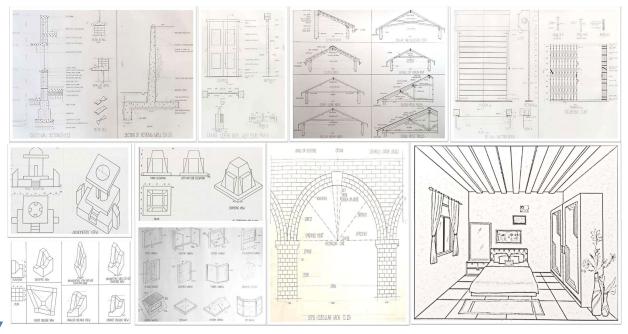


· Emphasize is on study of geometry, construction technology, materials, process & Principles of construction.

Construction details and its Application

Focus is on installation & working of essential services on site and in buildings, and their role in generating healthier and cleaner built environment.

Detailed drawings in accordance with building construction, structures, building services and site development with specifications.



Building

Services

Working

Attempts

made to

enhance skills of live and photogra phed Urban Sketching useful for Documen tation

were



AIM: To introduce skill-based courses to enhance students Thinking skills, Personal skills and Psychomotor Skills.

**METHODOLOGY:** The courses and content of Electives were chosen with respect to academic year and level of proficiency required and expected at that stage. While early levels were introduced to various hand on and digital courses in Model Making and AutoCAD, higher level worked upon various mediums of digital presentation such as Documentary making,

Communication Skills, and skills of interpreting Sites and their topography.

# **FIRST YEAR**

SEM 1 –Electives Communication Skill through Article writing

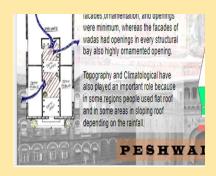


Topics like art appreciation and interpretation in art assignments

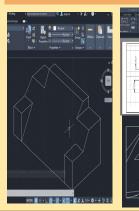


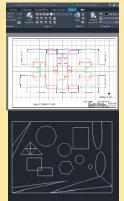
# **SECOND YEAR**

Studies were conducted to incorporate knowledge regarding the the traditional houses of regions.



Knowledge and course of AUTOCAD drawing was conducted for the semester

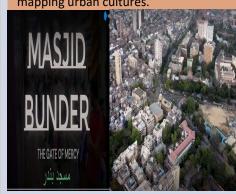




# THIRD YEAR

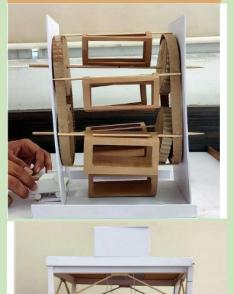


Students were introduced to Film and Documentary making along with mapping urban cultures.



# **FOURTH YEAR**

Study of modern parking solutions with working models was conducted.



# **FIFTH YEAR**

Collection & analysis of the data related to Thesis Design topic Data Analysis, Synopsis, Thesis Formulation ,Site Analysis, Design Program formulation.





# **B.Arch. - COLLEGE PROJECTS**



AIM: to equip students for better understanding of other subjects like EVs, AD, allied design & ARD.

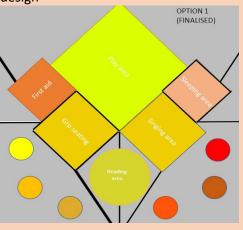
**METHODOLOGY:** basic training on the conducting of social mapping, architectural writing of articles and acquainting the students with the rightarchitectural terminology.

# **FIRST YEAR**

**Location Mapping** 



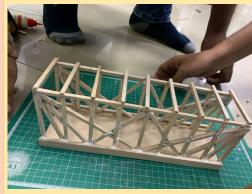
Creation of spaces through 2d design



# **SECOND YEAR**

Making models of Truss and understanding truss and theory of structures





# **THIRD YEAR**

Writing research papers on a topic related to architectural design problem



# **FOURTH YEAR**

Creating their own portfolios and graphical representation and presentation techniques were taught to facilitate the professional practice and initiation into the industry





# B.Arch. -DESIGN CELL AND CONSULTANCY

ADITYA
COLLEGE OF ARCHITECTURE

SHREE AMEYA PUBLIC CHARITABLE TRUST'S

AIM: In The Design Cell, The Aca Team Is Appointed As Consultants By A Client To Design, Conceptualize And Execute A Live Project.

METHODOLOGY: The Process Involves Social And Physical Mapping Prior To The Design Proposal Presented To The Client. The Design Cell Has Worked On The Following Live Projects In 2022-23:

- Wall Painting Exercise for R/C Ward M.C.G.M
- Designed and executed the memorial wall at Hon. Balasaheb Thackeray Recreation Ground Chikuwadi, Borivali West.

# MURAL WALL PAINTING BALASARED TWADXERAY MANDRAMAN UUYAAN















The Faculty team of Ar. Salman Chouhan, Ar. Manali Rane and Ar.Jignesh Panchal along with Students Shrirang raut, Siddhart chopra, Anish shinde, Sejal sable, Shruti Nandoskar, Dhanvay Mhatre were felicitated by the guardian minister of the suburb Shri. Mangal Prabhat Lodha ji and Advocate MLA Shri Ashish Shelar ii.

We thank Ho'nrable M.P. Shri.Gopal Shetty sir for the Opportunity given and looking for Designing more Urban Intervention to serve the Public at large

# **ECO BRICKS INSTALLATION AT KESHAV SRISHTI**

Our students at Keshav Shrushti explaining their designs to the trustees. The assignment was to design installations with eco bricks at Keshav Shrushti which will now be added to their campus.





**ADITYA COLLEGE OF ARCHITECTURE** 

ACA DESIGN CELL

# **EXAM COMMITTEE REPORT**

ADITYA
COLLEGE OF ARCHITECTURE
18 0 2 1 0 0 1 1 : 2 0 1 8

SHREE AMEYA PUBLIC CHARITABLE TRUST'S

Topic : Annual Report of Exam committee working

AIM :To run the examination related process smo

:To run the examination related process smoothly and in line with the University deadlines. Exam related Process includes Form Filling, Smooth Conduct of

Exams and Co-ordination and consolidation of the Assessment Output.

### **❖PURPOSE**:

✓To follow the rules and regulations laid by University of Mumbai for B. Arch. , M.Arch & B.Voc. course.

√To organize for enabling students to give exams and get results ethically and without any difficulty.

✓To enable smooth conduct of exams by timely follow ups with respective faculties.

# **SCOPE:**

✓ Examination of eligible students and based on rules specified by relevant statutory bodies

### **\*RESPONSIBILITY OF EXAMINATION:**

❖B.Arch: Ar. Salman Chouhan Er.Soham Chowdhary, Ar.Manali Rane.

❖M.Arch: Er. Soham Chowdhary

❖B.Voc - Ar.Disha Barik Ar. Nikita Nandeshwar

☐ Exam Admin - Ms. Chitra Padgaonkar

| = EXCITITATION 7413          | . Crima i daga | OTIKAI |  |  |  |  |
|------------------------------|----------------|--------|--|--|--|--|
| FINAL YEAR - PASS PERCENTAGE |                |        |  |  |  |  |
| Passed                       |                |        |  |  |  |  |
| Appeared                     | <del></del>    |        |  |  |  |  |
| 0%                           | 50%            | 100%   |  |  |  |  |

| EXAMINATION CONDUCTED – 2022-23     |   |        |  |  |  |
|-------------------------------------|---|--------|--|--|--|
| DATE                                | TASK DESCRIPTION                                  | STATUS |  |  |  |
| 19TH APRIL 2022 TO 23RD APRIL 2022  | APRIL 2022 EXAMINATION - Regular                  |        |  |  |  |
| 8TH AUGUST 2022 TO 12TH AUGUST 2022 | SEM 02 – REGULAR EXAMINATION                      | בׄהֱ   |  |  |  |
| 15TH OCT 2022 TO 25TH OCT 2022      | OCTOBER 2022 EXAMINATION - Regular                | UCTED  |  |  |  |
| 4TH NOV 2022 TO 21ST NOV 2022       | NOVEMBER 2022 UNIVERSITY EXAMINATION -<br>Regular | CODUC  |  |  |  |
| 17TH DEC 2022 TO 22ND DEC 2022      | SEM 03 – REGULAR EXAMINATION                      | ] on   |  |  |  |
| 20TH FEB 2023 TO 25TH FEB 2023      | FEBRUARY 2023 EXAMINATION - Regular               |        |  |  |  |

# **\*COMMITTEE MILESTONES**

✓ Successfully Completing ISO Audit. ✓ Mumbai University Exam conducted smoothly

# **SEM 09-DESIGN JURY**

DINDRY MOMENTS



# **OUR STARS** SHINE IN MUMBAI UNIVERSITY B.VOC (INTERIOR DESIGN) FINAL YEAR EXAM. FINAL YEAR RANKERS IN 2021-2022.



**B.VOC -FINAL YEAR UNIVERSITY RANKINGS** 

# SPECIAL PLANNING FOR INDIVIDUALS WITH DISABILITY / SPECIAL NEEDS





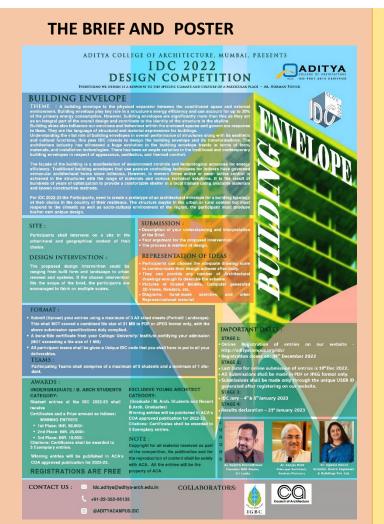
M.Arch. Viva Examinations conducted in Digital Mode

### INTERNATIONAL DESIGN COMPETITION 2022



**AIM:** The Objective Of The International Design Competition Is To Create A **Global Socio-economic Awareness Amongst Students** And Inculcate In Young Minds A Design Philosophy That Intrinsically Instigates A **Sustainable Response To Design**.

METHODOLOGY: IDC 2022 -. The Entries Are Judged By A Panel Of Eminent Architects From India And Abroad



#### THE PARTICIPATION



#### THE JURY AND WINNING ENTRY

# Ar. Sanjay Patil Practicing architect in Nashik,

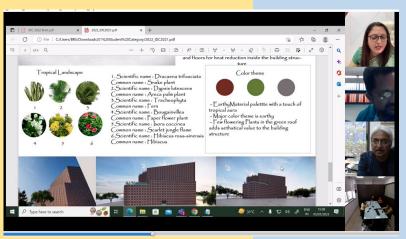
Environ Planners

## Ar. Ujjwala Hawre

Practicing Architect and Director at Hawre engineers& Builders pvt.ltd. in Mumbai, Haware engineers and Builders pvt.ltd.

**Ar. Damith Premathilake**-Architect and Academicain from Sri Lanka.









## INTERNATIONAL DESIGN & RESEARCH CONFERENCE 2022-23



AIM: The Objective Of The Third International Design And Research Conference IDRC 2022 was to create Global Socio-economic Awareness Amongst The Academic, Research, and Student Communities, to Investigate Research Outcomes Through the theme of 'Building Envelope"

METHODOLOGY: IDRC 2022-23 – The Theme 'Building Envelope', is based on the belief that the facade design plays an important role in the functionality of a building. A carefully designed facade will also play a central role in determining the energy efficiency of the building and the same had various sub themes.

## IDRC Conference 2022-23 – "Building Envelope"



Ar. Sanjay Patil Principal Architect,



Shri Keadrnathrao Ghorpade, Chief Guest -Independent Consultant, Former Chief Planner, MMRDA.



Ar. Deepak Chitnis, Guest of Honour -Head of Design, Lodha group.









## **CONFERENCE - 21ST** January 2023.

#### 1 DAY OFFLINE CONFERENCE

- Address by Chief Guest-Shri Kedarnathrao Ghorpade.
- Address by Guest of Honor- Ar. Deepak Chitnis.
- 3 speakers and 7 selected paper presenters.

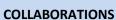




















ADITYA

COMPENDIUM OF SELECTED

## **WORKSHOP COMMITTEE**



**AIM:** To provide student with an opportunity of focused learning and hands on experience by inviting experts from industry and conducting the Faculty Development Program.

#### **METHODOLOGY:**

- Co-ordination with the Resource Person.
- •Co-ordination with the Management and other Institutes for necessary arrangements to conduct Workshops..
- Team organizes the workshops and collects the feedback for betterment of Future.

## ACA-ODD SEM WORKSHOP

#### ODD SEMESTER

- Model Making
- Climate responsive Design
- Rhino & Grasshopper
- Bamboo Hand On Workshop



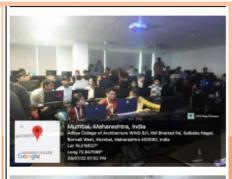




















Bamboo models made by students in the hands-on workshop

### **WORKSHOP COMMITTEE**



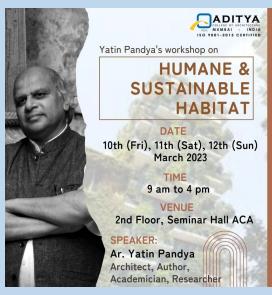
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## ACA-EVEN SEM WORKSHOP EVEN SEMESTER

- Induction week sketching workshop.
- 3-day hands on workshop on 'Space Perceptions"

















#### **ACA BRIDGES – WEBINARS/SEMINAR**



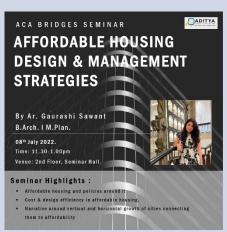
AIM: The Objective Of Conducting Webinars For Both ACA And B.voc Is To Improve The Knowledge Base Of The Students And At The Same Time Expose

Them To The Industry.

METHODOLOGY: Webinars Are Conducted By Professionals On Subjects Relevant To The Academics Of Each Semester And The Expertise Of The Speaker.

#### **ACA SEMINARS**











AR. BINTI SINGH ON GLOBALIZATION

AR. SACHIN A. ON PUBLIC BUILDING DESIGN AR. ARJUN MALIK ON HIS VARIOUS PROJECTS A GLIMPSE OF ACA BRIDGES SEMINAR ON AFFORDABLE HOUSING

#### STUDENTS AT ACA BRIDGES SEMINAR ASKING VARIOUS QUERIES

## **B.Voc WEBINARS**







## **B.Voc. (ID)- WORKSHOPS / SEMINAR / STUDY TOUR**



## WORKSHOPS SEMINAR STUDY TOUR

B.VOC conducted a series of workshops for its interior designing students in the ongoing academic year such as SET DESIGN, RENDERING TECHNIQUES, MIX MEDIA ART, BAMBOO WORKSHOP. The workshops aimed to provide hands-on experience and exposure to the latest techniques and approaches in the field of interior design.













B.VOC organized a series of seminars along with workshops for its interior designing students in the ongoing academic year. The seminars aimed to provide aspects of interior design and their practical application, enabling them to broaden their knowledge base and apply these learnings in their future endeavours.

The aim of these study tours was to provide the students with an opportunity to experience and learn about the rich cultural heritage and architecture of different regions. The students were able to explore and observe various architectural styles and design elements first-hand, enabling them to gain valuable insights and practical experience in their field.

- CHANDIGARH-MANALI
- AMRITSAR-DALHOUSIE-DHARAMSHALA









### PROMOTION AND EVENTS

SHREE AMEYA PUBLIC CHARITABLE TRUST'S

AIM: The team has been organizing various events; on ACA campus in all shapes and sizes; like every year in offline format like previous years. The events are also displayed as college events' post on social media and thus act as connecting medium to connect students and faculty and other colleges up-to-date.

#### SHIVSWARAJYA DIN - 6 June 2022

The program was held to felicitate the coronation ceremony of Chhatrapati Shivaji Raja on 6<sup>th</sup> June 2022 as per the circular issued.





The Yoga sessions were held from June to July 2022 and finally culminated with the participation in the International Yoga day held on 21 June 2022.

#### YOGA SESSIONS FROM JUNE –JULY 22 TEACHERS DAY – 5 SEPTEMBER 2022







-202 WE CORDIALLY INVITE YOU ON MONDAY, 5TH SEP. 2022. A CHIEF GUESTS DR. SHRI VIJAY KHOLE ŝ ď GUEST OF HONOUR ш AR. SHRI. SANJAY RAZDAN I SHRI. SACHIN KAMAT ū 4 VENUE ш Ground Floor Banquet Hall, Aditya Group of Institutions, Borivali West.



#### INTERNATIONAL WOMEN'S DAY

This event was celebrated on 9th March 2023, Speakers Invited:

- Dr. Bhagyasshri Kapse, Dy Municipal Commissioner, BMC;
- · Dr. Latha Chari, Professor, National Institute of Securities Markets;
- Cdr. Prabha Lall (Retd), Productivity Evangelist & Thought Leader.

The program was held to felicitate all the teachers at Aditya Group of Institutions. The AGI event saw the presence of Chief Guest Dr. Shri Vijay Khole and Guest of Honour Ar. Shri Sanjay Razdan and Shri Sachin Kamat who had exchanged their views about education in their times & the role of the teachers. The ACA event saw the presence of dignitaries like Shri B K Chakravarthy, Prof. IDC school of Design, Dr. Shri Dilip Patil, Retd. Director DLLE, Mumbai University and Ar. Shri Yashwant Das, Architect and Mentor.

















## STUDENT COUNCIL – TEAM FORMATION & MAGAZINE

AIM: TO SELECT A STUDENT'S REPRESENTATIVE BODY WHICH WOULD MANAGE STUDENTS LED ACTIVITIES & INCLUSIONARY EVENTS.

## ADITYA COLLEGE OF ARCHITECTURE

#### **COUNCIL CONCEPTION:**

The members were chosen by a panel of faculty according to their strengths and capabilities. Teams were made and students were assigned heads under the following positions to serve the purpose of student collective of ACA.



STUDENT COUNCIL HANDOVER EVEN



## MAGAZINE - Fathom, Yearn, Innovate

#### FYI vol. 4

Magazine include a variety of Innovative topics covering:

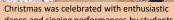
- 1. Interviews of eminent personalities and guests
- 2. Articles by students
- Photographs by faculty and students
- Thesis presentation
- Abstract artwork
- Conceptual ideas on Architectural Design presentation













RECENT EVENTS ORGANIZED BY STUDENT COUNCIL 2022-23



Independence day 2023 was celebrated with flag



dance and singing performances by students







#### **EVENTS HANDLED:**

- Independence day
- Christmas event
- Induction with first year
- College Days
- UDAAN College Festival



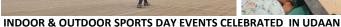








EXHIBITION OF STUDENTS WORK-19 DEGREE NORTH & MAGAZINE LAUNCH BY ARCHITECT & ACTOR **RAJAN BHISE & AR. HRISHIKESH PHADKE** 



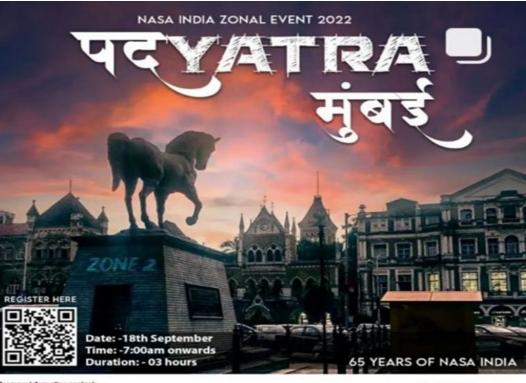
### NASA ACHIEVEMENTS



NASA: The National Association of Students of Architecture is a forum for undergraduate students of Architecture with a common aim and objective. It provides the students a platform for interaction where students from varied cultural backgrounds would learn and share knowledge. NASA now includes students of over 240 colleges from across the country.

**PADHYATRA:** The Padhyatra event was conducted by the architect named Nikhil Mahashur who has a great experience in this sector and have been organizing heritage walks and events like Padhyatra. Our college was one of the "Host College" for the event.









## **NASA ACHIEVEMENTS**

## NASA SHEETS

## **ANDC TROPHY BRIEF:**

- Find any existing project undergoing construction employing a sizeable workforce.
- Design a mobile settlement to shelter these construction Labourers of the medium scale project.
- The design, most importantly, must address the core problems concerning safety, security, privacy and right to dignified lives for the labourers.

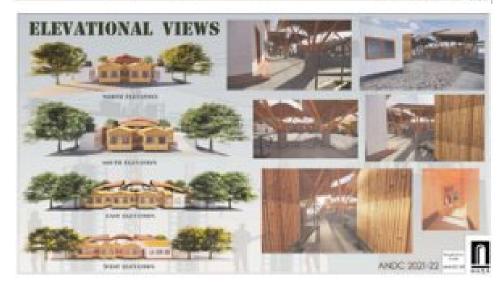
## **CPK TROPHY BRIEF:**

Take your pick at an edifice or public space of pivotal importance and suggest how a design intervention can

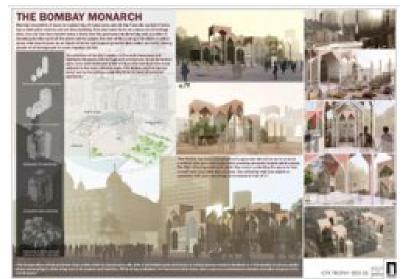
help encourage public interaction and conversations. The design must limit itself to a maximum of 75 feet (23 meters) in height, length and breadth.

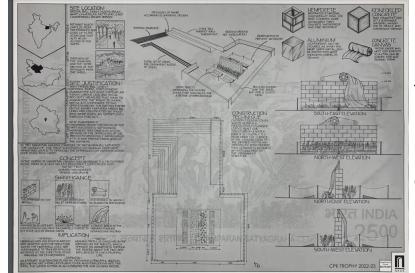


SHREE AMEYA PUBLIC CHARITABLE TRUST'S



ANDC TROPHY





**CPK TROPHY** 

## **SOCIAL INITIATIVES**



**BEACH CLEAN UP**: Our students participated in Beach Clean Up drive held in collaboration with Afroz Shah Foundation at Versova Beach.

CLEAN UP DRIVE

## **OCEAN CLEANUP DRIVE**



















#### 1<sup>st</sup> Year Study Tour

AIM: The tour involved understanding planning of spaces related to local art forms and vernacular architecture for which photo documentation was done. Students experienced hands on workshop on Mud Construction (rammed earth wall, mud bricks and sustainable construction techniques). They overall enjoyed the tour along with studying and exploration of historical places, culture of the place, architectural characteristics, methods of documentation through other artistic means like photography, sketching and painting.

**METHODOLOGY:** Physical documentation of Nirona village & Chatardis through social mapping, measurement drawings, photographs and sketches, Hands on Workshop.



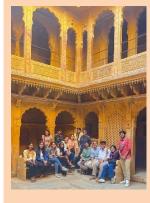




#### 2<sup>nd</sup> & 3<sup>rd</sup> Year Study Tour

**AIM:** The tour involved understanding planning of different universities and experiencing firsthand the scale of the public buildings as per context. Students were also taught on site documentation of Bada Baugh in Jodhpur. By conducting interviews of the locals, creating measured drawings, sketching and photo documentation. The students produced representation of the same and learnt presentation skills of the same.

**METHODOLOGY:** Physical documentation of Bada Baugh through social mapping, measurement drawings, photographs and sketches.









#### 5<sup>th</sup> Year Study Tour

**AIM:** To help students appreciate their field of study more and it really helps them better realize the interaction between their chosen fields of study to the rest of the world

**Details:** The tour involved understanding planning of historic temples and experiencing the same along with the development of market streets as per local and tourist requirements which included photo documentation.

**METHODOLOGY:** Physical documentation of markets places through social mapping, measurement drawings, photographs and sketches.





Faculty have enhanced their knowledge by attending FDP conducted by COA and other premier institutes including our institute.



The initiation of this FDP is to develop aspects of sustainability in Peri Urban zone designed by Ar. Chitra Vishwanathan., Govardhan Eco Village



Ar. Prasad Shetty explaining about spatial Research & Pedagogy

## FACULTY DEVELOPMENT PROGRAMS

**Faculty Development Program** is to maintain efficiency of faculty to achieve excellent standards in academics. Also, it is important to cultivated research activity in addition to academic activity.

This initiation is for up-gradation of knowledge, skill and intends to provide opportunities for induction training to faculty.

Online COA-TRC FDPs give opportunity to acquire knowledge about current technological developments in relevant fields.



STP – Treated water is used for vegetation, Govardhan Eco Village



SHREE AMEYA PUBLIC CHARITABLE TRUST'S

COA-TRC\_LIVING INDIAN URBAN HERITAGE online FDP





**FDP Objectives** 

- 1. Approach towards developing an engagement with various research components
- 2. Developing exosystemic thinking to link Spatial Research and Pedagogy
- 3. Methodological Approaches
- 4. Understanding research approach

The initiation of this FDP is to develop aspects of critical thinking, innovation, research and investigation, collaboration, and environmental awareness among all.



SHREE AMEYA PUBLIC CHARITABLE TRUST'S

#### SUGGESTIONS BY GOVERNING COUNCIL MEMBERS

- Shri Ashish Mishra enquired about the update on NAAC
- Ar Rajeev Mishra suggested courses, which would integrate the advantage of AIMSR for ACA with subjects like finance and management.
- He also suggested more Practicing Architects and designers to teach in B.Voc Interior course
- Ar. Sukumar Dharamadhikari suggested more Alumni association and encouraging Alumni Activities.
- He also suggested tying up with institutions or corporates for getting scholarships for the students.
- · ACA has started preparation for NAAC,
- IQAC Committee has been formed
- Criteria Heads and team have started preliminary working.
- Timeline to complete the SSR by mid August 2023 for internal review.
- Institute Registration end August 2023
- · IIQA Submission & SSR Ready for Submission mid September 2023.
- SSR Submission after IIQA acceptance
- AIMSR –ACA Integration- AIMSR faculty shared their expertise by teaching subjects in M.Arch. (Project Management)
- Bvoc Interior Design -Recruitment of more than 90% visiting faculty who are Practicing Architects/ Interior Designers.

Students of ACA have excelled in academics as well as the industry. Several of them are studying in the master's programme of premier institutes like Georgia tech, New Jersey Institute of Technology, Arizona State University & IIEST. A majority of them are working in well established design firm like Architect Sandeep Shikre & Associates, Architecture Brio and Morphogenesis., Hafeez Contractor

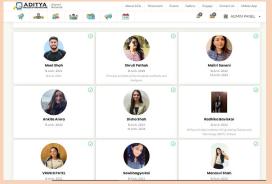
A few of them have also established their own practices and are entrepreneurs conducting seminars and workshops in architectural education.



## **ACA ALUMNI PORTAL**

Aca have Successfully launched ALUMNI Portal to bring all our Alumni under one umbrella. To stay connected and updated with all our students with the aim of establishing an active two-way network.

Within a month time we already registered with more than 100 students.





### **ACA ALUMNI CONNECT**

The ACA ROOTS initiative by the Student Council, is connecting with alumni batches by inviting them for conducting seminars, workshops & other college events. Alumni batches were also invited for UDAAN college's Annual festival. They had actively participated in the cultural program & contributed their valuable comments on exhibition display. Also we have already started co-ordination to conduct 1<sup>st</sup> Alumni Meet in April 2023.





## AY 2023-2024

- NAAC ACCREDITATION
- COLLABORATIONS
- CHANGES AS PER NEP 2020
- INTER DISCIPLINARY TEACHING AND LEARNING

#### ADITYA COLLEGE OF ARCHITECTURE

FIVE YEARS ROADMAP MH-67



#### AY 2022-2023

- TO BE NUMBER ONE COLLEGE IN MUMBAI
- ISO CERTIFICATION 21001
- NAAC REGISTRATION
- NEW COURSES





#### AY 2023-2024

- NAAC ACCREDITATION
- COLLABORATIONS
- CHANGES AS PER NEP 2020
- INTER DISCIPLINARY TEACHING AND LEARNING



#### AY 2024-25

- CREATING RESEARCH CELL
- BOOK PUBLISHING.
- CREATING REPOSITORY OF VIDEOS AND ONLINE LECTURES IN ARCHITECTURE.



#### AY 2025-2026

- STUDENTS AND FACULTY EXCHANGE WITH FOREIGN UNIVERSITIES
- HORIZONTAL AND VERTICAL INTEGRATION OF VARIOUS COURSES



#### AY 2026-2027

- ENVIRONMENTAL AND URBAN CONSERVATION
- STRENGTHENING OF RESEARCH AND DESIGN CELL











AY 2022-23: THE WAYFORWARD



# **THANK YOU**